

CAUTION: Consult a lawyer before using or acting under this form  
Affidavits, including merchantability and fitness, are not added.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

Above Space For Recorder's Use Only

12<sup>00</sup>

KNOW ALL MEN BY THESE PRESENTS, That the Lomas & Nettleton  
Company

a corporation of the State of Texas, for and in consideration of the payment of the indebtedness  
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY and QUIT CLAIM unto U.S. Shelter, Inc., an Illinois Corporation  
(NAME AND ADDRESS)  
400 Park Blvd., West, Itasca, IL 60143

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain Mortgage, bearing date the 22nd day of May  
1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book  
XXXXXXXXXXXXXXXXXXXXXXXXXXXX as document No. 83308700

situated in the County of Cook, State of Illinois, as follows, to wit:

LOT(S): 16, 17, 20, 25, 26, 31, 32, 49, 51, 53, 54, 55, 58, 59, 60,  
62, 64, 66, 70, 73, IN LAKE ARLINGTON TOWNE UNIT 4, BEING  
A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, 42  
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF  
RECORDED JULY 29, 1986 AS DOCUMENT 86322905, IN COOK  
COUNTY, ILLINOIS.

03-16-407-004	16	03-16-409-013	49	03-16-402-008	60
03-16-407-005	17	03-16-409-015	51	03-16-402-010	62
03-16-407-008	20	03-16-409-001	53	03-16-402-012	64
03-16-407-013	25	03-16-409-002	54	03-16-402-014	65
03-16-407-014	26	03-16-409-003	55	03-16-402-015	66
03-16-407-017	31	03-16-409-004	58	03-16-402-021	73
03-16-407-020	32	03-16-409-007	59		

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said \_\_\_\_\_

has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary

Secretary, and its corporate seal to be hereto affixed, this 5th day of December, 1988.

Lomas Mortgage USA, Inc. (formerly  
The Lomas & Nettleton Company)

By Jay Hubbuck  
Jay Hubbuck, Vice President  
Attest: Vickie Atterberry  
Vickie Atterberry, Asst. Secretary

This instrument was prepared by Cher Yeager (U.S. Shelter, Inc.)  
(NAME AND ADDRESS)

Property address  
2020 Oakwood Drive  
Arlington Heights, Ill 60005

70-77-423 Z

89059657

89059657

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

U.S. Shelter, Inc.  
400 Park Blvd., West  
Itasca, IL 60143

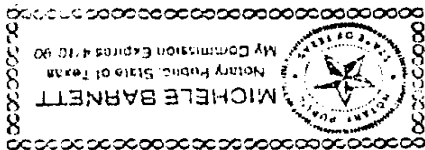
BO-033-00

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

1989 FEB 24 AM 55 99059657

COOK COUNTY, ILL.  
NOTARY PUBLIC



in and for the State of Texas.

NOTARY PUBLIC  
*Michele Barnett*  
\_\_\_\_\_ day of \_\_\_\_\_, 19 88

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 88

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such \_\_\_\_\_ Vice \_\_\_\_\_ President and \_\_\_\_\_ Asst. \_\_\_\_\_ Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the \_\_\_\_\_ Asst. \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the

personally known to me to be the \_\_\_\_\_ Vice \_\_\_\_\_ President of the \_\_\_\_\_ a corporation, and \_\_\_\_\_ personally

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Jay Nell Hubbuch

\_\_\_\_\_ a notary public \_\_\_\_\_ Michele Barnett

STATE OF \_\_\_\_\_ TEXAS }  
COUNTY OF \_\_\_\_\_ DALLAS }  
SS. \_\_\_\_\_

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