

UNOFFICIAL COPY

Know all Men by these Presents, that the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
LEWIS R. BRAZIK AND ELEANOR C. BRAZIK, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11th day of August, A.D. 1975, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 23 185 990, and a certain Assignment of Rents bearing date the 11th day of August, A.D. 1975, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 23 185 991, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 138 IN WINDHAM MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, AND PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, BOTH BEING IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED ON AUGUST 8, 1973 AS DOCUMENT NO. 22431045 AND SURVEYOR'S CERTIFICATE OF CORRECTION THERETO RECORDED NOVEMBER 6, 1973 AS DOCUMENT NO. 22537018, IN COOK COUNTY ILLINOIS.

ALSO: EASEMENT FOR INGRESS AND EGRESS AS PER PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO. 22431045 AND SURVEYOR'S CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NO. 22537018

COMMONLY KNOWN AS: 2424 Auburn Ln.
Northbrook, IL 60062

P. I. N. #04-20-207-026-0000

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IN TESTIMONY WHEREOF, the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 13th day of January, A.D. 1989



PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Walter A. Ropa*, President

Attest: *Colette Y. Cikal*, Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS. I, VITO A. DIDOMENICO, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WALTER A. ROPA, personally known to me to be the President of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and COLETTE Y. CICAL, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 13th day of January, A.D. 1989

Vito A. Didomenico
VITO A. DIDOMENICO NOTARY PUBLIC

"OFFICIAL SEAL"
Vito A. Didomenico
Notary Public, State of Illinois
My Commission Expires Jan. 8, 1993

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX _____

Release of Mortgage

BY CORPORATION

PEOPLES FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

TO

BRZIK, Lewis R. &
BRZIK, Eleanor C., h/w

PROPERTY ADDRESS

1424 Auburn Ln.
Northbrook, IL 60062

After recording mail to:

1983 FEB 14 1 55

89059658

Property of Cook County Clerk's Office

301-033-00

REPAID LOAN #5420-6