737050 D.Berner

## PREPARE LINOFFICIAL COPY 1915179

SUMMIT FINANCIAL SERVICES CORPOS (17) 6030 SOUTH HARLEM SUMMIT, ILLINOIS 60501

89059791

AND WHEN RECORDED MAIL TO

SECURITY FEDERAL SAVINGS AN 4518 INDIANAPOLIS BOULEVARD EAST CHICAGO, IN 46312

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

BOX 333 - GG

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SECURITY FELEVAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 3, 1982 , executed by JUDITH A. MORIART'I AND MORTIMER K. MORIARTY, WIFE AND

HUSBAND

TO SUMMIT FINANCIAL SERVICES, ITS SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of THE STATE OF ILLINOIS place of business is 6030 SOUTH HARLEM, SUMMIT, ILLINOIS 60501

and who's principal

and recorded in Book Volume No.

, page (s)

, as Document

No. 8705 7790 XXXXXXXX COOL County Records, State of Illinois described hereinafter as follows:
LOT 30 IN VANTAGE POINTE SUBDIVISION OF PART OF THE SOUTH EAST 1/4
OF SECTION 34, TOWNSHIP 41 NORTH, FANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN: 07-34-402-032-0000

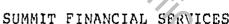
COMMONLY KNOWN AS 421 SPRINGWOOD DRIVE ROSELLE, ILLINOIS 60172

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On Fabruary 3, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared John Murtzel to me personally known, who, being duly sworn by me, did say that he/she is the EXCC. Vice-President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on hehalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she arknowledges said instrument to be the free act and deed of said corporation

Sotary Public	way III.	Lynny	16-
	V	Coch	County, 11.
Av Commission Expires		5/17/11	



By John Wurtzel

HS: Exec. Vice-President

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By: It's:					
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