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89059791

PREPARED BY

SUMMIT FINANCIAL SERVICES CORP  
6030 SOUTH HARLEM  
SUMMIT, ILLINOIS 60501

89059791

AND WHEN RECORDED MAIL TO

NAME SECURITY FEDERAL SAVINGS AND  
ADDRESS 4518 INDIANAPOLIS BOULEVARD  
CITY & STATE EAST CHICAGO, IN 46312

LOAN ASSOCIATION OF LAKE COUNTY

BOX 333 - GG

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 3, 1989, executed by JUDITH A. MORIARTY AND MORTIMER K. MORIARTY, WIFE AND HUSBAND to SUMMIT FINANCIAL SERVICES, ITS SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 6030 SOUTH HARLEM, SUMMIT, ILLINOIS 60501 and recorded in Book Volume No. , page (s) as Document No. 89059790, XXXXXXXX COOK County Records, State of Illinois described hereinafter as follows: LOT 30 IN VANTAGE POINTE SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN: 07-34-402-032-0000

COMMONLY KNOWN AS 421 SPRINGWOOD DRIVE  
ROSELLE, ILLINOIS 60172

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SUMMIT FINANCIAL SERVICES

STATE OF ILLINOIS  
COUNTY OF COOK

On February 3, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared John Wurtzel to me personally known, who, being duly sworn by me, did say that he/she is the Exec. Vice-President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation

By: John Wurtzel  
H's: Exec. Vice-President

By:  
H's:

Witness:  
Witness:

Notary Public Nancy M. Harper  
My Commission Expires 5/1/91 Cook County, IL

My Commission Expires 5/1/91  
DENIES AREA FOR OFFICIAL NOTARIAL SEAL

71-94 9872

737050 A-Bauer

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