

UNOFFICIAL COPY

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**12**

**RELEASE OF MORTGAGE** Loan # 01-10042839

PT 8-11-057

KNOW ALL MEN BY THESE PRESENTS, That the **GreatAmerican Federal Savings and Loan Association** of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 23rd day of July 1979, made and executed by **Laureen M. Bergeron, Spinster** of the Village of **Forest Park** of Cook County, Illinois, to the said **GreatAmerican Federal Savings and Loan Association**, and recorded in the Recorder's Office of Cook County, Illinois, on the 23rd day of August 1979, said mortgage being recorded in Book Page as Document No. 25114876 covering premises therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION:

UNIT 301 IN THE CANTERBURY CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 11, IN HADLEY'S SUBDIVISION OF BLOCKS 31 AND 32 AND THE NORTH 50 FEET OF THE EAST 167 FEET THEREOF (ALL IN RAILROAD ADDITION TO MAPS IN THE RELEASE PARTNER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24 267 587, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO PERCENTAGES OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 24 267 587, AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS, ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.  
THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.\*\*

By *[Signature]* VICE President

ASST. *[Signature]*  
ASST. Secretary

Kristi Osage  
535 N. Taylor  
Oak Park 60301

State of Illinois ss.  
County of Cook

I, **CAROLYN ACKERMAN**, a Notary Public in and for the aforesaid County and State, do hereby certify that **CHARLES E. LUTES** and **WILLIAM C. ELDRIDGE**, known to me to be the VICE President and ASST. Secretary, respectively, of the **GreatAmerican Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of January 19 89

*[Signature]*  
Notary Public

THIS DOCUMENT WAS PREPARED BY **JAMES D. O'MALLEY** For **GreatAmerican Federal Savings and Loan Association** 1001 Lake Street, Oak Park, Illinois 60301  
EJM

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# UNOFFICIAL COPY

FORM # 101-610-000

ESM

1001 Lake Street, Oak Park, Illinois 60301

For Great American Federal Savings and Loan Association

BY JAMES D. O'MALLEY

THIS DOCUMENT WAS PREPARED

Notary Public

*Carolyn Ackerman*

Given under my hand and notarial seal this 20th day of January, 1989

free and voluntary act of said Association, for the uses and purposes therein set forth. before me this day in person and acknowledged that they signed and delivered the said Release as and for the the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared and . . . . . VICE . . . . . President and . . . . . ASST. . . . . Secretary, respectively, of and . . . . . WILLIAM C. BRIDGEMAN, known to me to be the said County and State, do hereby certify that . . . . . JAMES E. JONES, a Notary Public in and for the afore-

I, CAROLYN ACKERMAN

State of Illinois ss. County of Cook

ASST. Secretary

*James D. O'Malley*

*Kristi Osage  
535 N. Taylor  
Oak Park 60301*

VICE . . . . . President

*James D. O'Malley*  
Great American Federal Savings and Loan Association

Dated this 20th day of January, 1989

sociation to execute this release on its behalf and to affix its seal thereto respectively, of said Great American Federal Savings and Loan Association, who have been duly authorized by said As- . . . . . WILLIAM C. BRIDGEMAN, President and . . . . . ASST. . . . . Secretary, and the attestation of JAMES E. JONES

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

09050840

1989 FEB 1 11 11 AM '89

Tax Number 15-12-129-057-1017

Commonly known as: 315 Desplaines Ave. #301  
Forest Park, Illinois 60130

NOTARY PUBLIC

County Clerk's Office

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