

# UNOFFICIAL COPY

## Full Satisfaction

## And Release of Mortgage

89060485

Loan No. 0958-17454

**UNITED SAVINGS OF AMERICA F/K/A GUARDIAN SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **YOUSIF S. YOUSIF AND KHOSHIBO YOUSIF, HIS WIFE AND JACK YOUSIF, A BACHELOR**

of the County of **COOK** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **2nd** day of **May**, A.D. 19 **78**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book of records, on page **24440397**, as Document No. **24440397**, and a certain Assignment of Rents dated the **19** day of **19**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book of records, on page **24440397**, as Document No. **24440397**, to the premises therein described, as follows, to-wit:

Lot 17 in Block 35 in North West Land Association Subdivision of the West 1/2 of the North West 1/4 of Section 13, Township 40 North, Range 13 East of the Third Principal Meridian, (except the right of way of the North Western Elevated Railroad Company) in Cook County, Illinois.

PROPERTY: 4726 North Albany, Chicago, Ill.

PERMANENT INDEX NO.: 13-15-101-024-0000

DEPT-01 \$12.05  
181111 FRAN 3220 08/08/89 10:51:00  
85342 H 14 X-37-020485  
COOK COUNTY RECORDER

89060485

situated in the City of **Chicago**, County of **COOK** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by Assistant Secretary, this

**12th** day of **January**, A.D. 19 **89**

ATTEST:  
*Richard Little*

By *Theresa Jurczyk*  
Executive Vice President

STATE OF **Illinois** ss. }  
COUNTY OF **Cook** } I, **Theresa Jurczyk** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Melvin G. Thomas**

personally known to me to be the **Exec. Vice President** of **UNITED SAVINGS OF AMERICA**

a corporation, and **Richard Little** personally known to me to be the **Assistant Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **12th** day of **January**

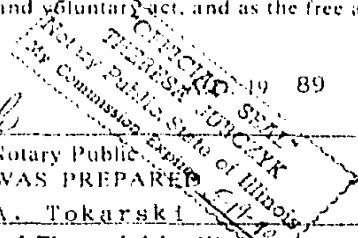
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*Theresa Jurczyk*  
Notary Public  
THIS INSTRUMENT WAS PREPARED BY: **Karen A. Tokarski**

**The Federation of Financial Institutions, Inc.**  
2138 South 61st Court - Chicago, Illinois 60650

*B. Mad*

RE ATTORNEY SERVICES # 5866



Braiman & Associates  
3325 N. Wellington Heights Rd  
Wellington Heights IL 60004

UNOFFICIAL COPY



Property of Cook County Clerk's Office

65060485