

UNOFFICIAL COPY

S2966852

Know all Men by these Presents, that the

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the Laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

- - - - - MERLETT P. SCHULZE AND CATHERINE V. SCHULZE, his wife - - - - -

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 3rd day of August A.D. 19 51, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book 15687 of Records, on page 506 as Document No. 1568725 , and a certain Assignment of Rent bearing date the 5th day of December A.D. 19 56, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book 1578046 of Records, on page 562 as Document No. 1578046 , of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot fifty six (6) in the subdivision of Lot six (6) in the partition of the North half of the South East quarter of Section thirteen (13), Township forty (40) North, Range thirteen (13) East of the Third Principal Meridian, in Cook County, Illinois.

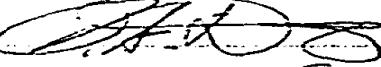
ALSO:

The West forty (40) feet of the East two hundred (200) feet of Lot A in Flick's Subdivision of blocks four (4) and Five (5) and of part of Blocks eight (8) and nine (9) in the Superior Court Partition of the North half of the South East quarter of Section thirteen (13) in Township forty (40) North, Range thirteen (13) East of the Third Principal Meridian.

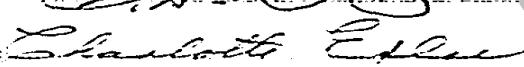
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IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Treasurer, this 25th day of May A.D. 19 60.

**UPTOWN FEDERAL
SAVINGS AND LOAN ASSOCIATION of CHICAGO**

By: 

Vice-President

Attest: 

Assistant Treasurer

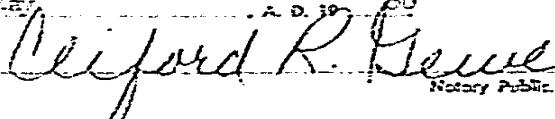
STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Clifford R. Geueke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Paul Downing, personally known to me to be the Vice President of the UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

and Charlotte Exler

personally known to me to be the Assistant Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Assistant Treasurer, they signed and delivered the said instrument of writing as Vice-President and Assistant Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation at their free and voluntary act, and at the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25th day of May A.D. 19 60


Clifford R. Geueke
Notary Public

Box

Release of Mortgage

UPTOWN FEDERAL
SAVINGS AND LOAN ASSOCIATION

OF CHICAGO

4545 BROADWAY

CHICAGO 40, ILLINOIS

TO

This release deed must be recorded with the County Recorder
giving the name for your own protection. Your executed mort-
gage documents may be required at the time of any future
transaction involving your property. Please turn in a copy of this
UPTOWN FEDERAL SAVINGS
AND LOAN ASSOCIATION OF CHICAGO
If your title is registered under the "Titleco" system, the doc-
ument and the cancelled papers must be presented to the
Realty Title Co.

DEPT-01 \$14.25
743333 TRAN 2831 02/06/89 11:28:00
40894 C *-89-060852
COOK COUNTY RECORDER

-89-060852

258999068



MAIL TO: Security Pacific Bank

1930 Thruway Dr #160

Schaumburg IL 60173

6-2 REC'D. REC'D.

14 Mar