

When recorded mail this document to:

LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION 354 North Milwaukee Avenue Libertyville, Illinois 60048 20020204

KELLY MADURA

Notary Public, State of Illinois My Comm. Expires (15 11)

| 55060301 | |
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| KNOW ALL MEN BY THESE PRESENTS, that Assignor LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation organized and existing under the laws of the United States of America of Libertyville, Illinois, in consideration of TEN | |
| AND NO/100 DOLLARS paid by Assignee CTATESMAN MORTGAGE COMPANY of 405 SIXTH AVE., BTH FLOOR, DES MOINES, 10WA 50300 | |
| receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over | |
| to Assignee the Mortgage dated November 11, 1988 from JOHN W BIENIEK, MARRIED TO DONNA J BIENIEK | |
| covering the property legally described as follows: | |
| LOT 50 IN WEATHERSFIELD UNIT 2, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SETOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED JULY 6, 1959 AS DOCUMENT NO. 17587718, IN COOK COUNTY, ILLINOIS. PIN# 07 20-313-003 VOLUME 187 COMMONLY ENOWN AS: 1917 WAYLAND IN | THE O |
| SCHAUMBURG, II. 60193 , DEFIT-01 RECORDING | \$12.25 |
| . [†2222 TRAN 4276 02/08/89 1 | របៈរប់និះបីពី |
| 8966301 : \$8976 F. R. SPINES PHOST COUNTY RECORDER | Jana |
| Ox | |
| to LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF THE UNITED STATES OF AMERICA, recorded in the Recorder's office in COOK County in the State of Illinois as degenent number of the Recorder's office in COOK of Illinois at page of the control of Assignor's right, title, and interest in and to (a) the Note, Note, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee. | 89060301 |
| Assignor, represents and warrants to Assignce that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage: Unpaid Principal Balance: 85,000.00 | 0361 |
| IN WITNESS WHEREOF, Assignor has hereunto set his mand and seal this | |
| | |
| VICE-PRESIDENT VICE-PRESIDENT SECRETARY | |
| STATE OF ILLINOIS | |
| COUNTY OF LAKE ss, I, Relly Madura , a Notary Public in and for said county, in the State aforesaid, do hereby certify that Choryl G | |
| Bowes personally known to me to be the <u>Vice-President</u> | |
| of LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation and F Jeanette Teller personally known to me to be the Vice-President/ | |
| Secretary of said Corporation, and personally known to me to be the same | |
| persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice-President | |
| and Vice-President/Secretary of said Corporation, and caused the corporate seal of | |
| said Corporation to be affixed thereto, pursuant to authority given by the Board of | |
| Directors of said Corporation as their free and voluntary act, as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth. | |
| Given under my hand and notarial seal this 11th day of November | |
| 1988 . | |
| COMMISSION EXPIRES: 6:591 Notary Public | : |
| This document was prepared by: Leesa Louks "OFFICIAL SHAL" | ı |

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