

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK
LOAN NO 8550-4
POOL NO 064920

ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVENUE, SUITE 5
ORANGEVALE, CA 95662
ATTN: KARL TERRY



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

26395277

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to
MIDLAND MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated OCTOBER 27, 1982, executed by MARTIN R. OLBERA AND
THERESA OLBERA, HIS WIFE to B K I, INC., D/B/A 1ST
FINANCIAL MORTGAGE
and recorded in liber _____ at page(s) _____, document no.
26395277 of plats of COOK County Records, State
of Illinois described hereinafter as follows:

LOT 11 IN BLOCK 1 IN W. S. FRAZIER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF
THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 20-08-104-037

ADDRESS OF REAL ESTATE: 473S SOUTH ADA, CHICAGO, ILLINOIS 60609

12.00

Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

dated SEPTEMBER 12, 1988

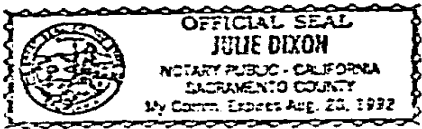
MAGNA MORTGAGE CO.
FORMERLY MILIKIN MORTGAGE, CO.

BY Connie L. Parks
CONNIE L. PARKS
VICE PRESIDENT
BY Melinda Reeves
MELINDA REEVES
SECRETARY

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

On SEPTEMBER 12, 1988 before me JULIE DIXON
personally appeared CONNIE L. PARKS and MELINDA REEVES
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

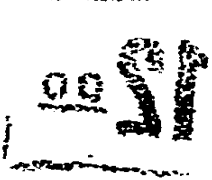
Julie Dixon
Notary public in and for said County and State
JULIE DIXON



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29961410

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EXHIBIT