

STATE OF ILLINOIS  
COUNTY OF COOK  
LOAN NO 83522  
POOL NO 057378

ONTRAK ASSIGNMENT SERVICE  
6105 MAIN AVENUE, SUITE 5  
ORANGEVALE, CA 95662  
ATTN: KARL TERRY



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
83061417

964 214 0-3360

FOR VALUE RECIEVED, the undersigned hereby grants, assigns, and transfers to  
MIDLAND MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated SEPTEMBER 10, 1982, executed by BENJAMIN F. OWENS AND  
MARCHELL OWENS, HUSBAND AND WIFE to DONALD WEBBER MORTGAGE  
COMPANY, INC.  
and recorded in Liber \_\_\_\_\_ at page(s) \_\_\_\_\_, document no.  
26349866 of plats of COOK County Records, State  
of Illinois described hereinafter as follows:

LOT 53 IN BLOCK 5 IN CANTERBURY GARDENS UNIT NUMBER 1, A SUBDIVISION OF PART OF THE  
NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 28-24-105-041

ADDRESS OF REAL ESTATE: 3102 STAFFORD DRIVE, MARIHAM, ILLINOIS 60426

12.00

Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

dated SEPTEMBER 12, 1988

MAGNA MORTGAGE CO.  
FORMERLY MILIKIN MORTGAGE, CO.

BY Connie L Parks  
CONNIE L. PARKS  
VICE PRESIDENT  
BY Melinda Reeves  
MELINDA REEVES  
SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF SACRAMENTO )

On SEPTEMBER 12, 1988 before me JULIE DIXON  
personally appeared CONNIE L. PARKS and MELINDA REEVES  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

Julie Dixon  
Notary public in and for said County and State  
JULIE DIXON



83061417

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WITNESSES



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