

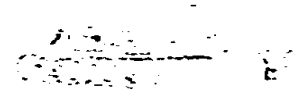
STATE OF ILLINOIS

COUNTY OF COOK

LOAN NO 381043

POOL NO 146685

ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVENUE, SUITE 5
ORANGEVALE, CA 95662
ATTN: KARL TERRY



MS 5-0850-355A

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

89061486

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to MIDLAND MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 3, 1986, executed by JEFFREY J. SUKUP AND SUSAN M. SUKUP, HIS WIFE to MAGNA MORTGAGE COMPANY

and recorded in liber _____ at page(s) _____ document no. 86285266 of plats of COOK County Records, State of Illinois described hereinafter as follows:

LOT 449 IN PARKWOOD UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1974 AS DOCUMENT 22715297 IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 06-18-216-025

ADDRESS OF REAL ESTATE: 1158 DREXEL DRIVE, ELGIN, ILLINOIS 60120

1200

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated SEPTEMBER 12, 1988

MAGNA MORTGAGE CO.
FORMERLY MILIKIN MORTGAGE, CO.

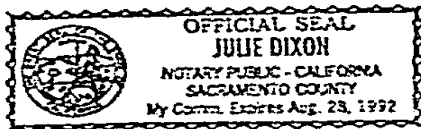
BY Connie L. Parks
CONNIE L. PARKS
VICE PRESIDENT
BY Melinda Reeves
MELINDA REEVES
SECRETARY

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

89061486

On SEPTEMBER 12, 1988 before me JULIE DIXON personally appeared CONNIE L. PARKS and MELINDA REEVES personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

Julie Dixon
Notary public in and for said County and State
JULIE DIXON



Handwritten initials or signature.

1988 FEB 17 11 47

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2011-2012

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