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STATE OF ILLINOIS  
COUNTY OF COOK  
LOAN NO 329464  
POOL NO 031117

NEW RECORD MAIL  
ONTRAK ASSIGNMENT SERVICE  
5195 MAIN AVENUE, SUITE 5  
ORANGEVALE, CA 95662  
ATTN: KARL TERRY

9/16/88 D-3350

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECIEVED, the undersigned hereby grants, assigns, and transfers to  
MIDLAND MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated MARCH 15, 1979, executed by JOSHUA H. FONSECA AND  
MINERVA FONSECA, HUSBAND AND WIFE to DONALD WEBBER MORTGAGE  
COMPANY, INC.  
and recorded in liber \_\_\_\_\_ at page(s) \_\_\_\_\_ document no.  
24888486 of plats of COOK County Records, State  
of Illinois described hereinafter as follows:

SEE ATTACHMENT A

PERMANENT REAL ESTATE INDEX NUMBER: 32-19-212-015 and 32-19-213-019

ADDRESS OF REAL ESTATE: 547 GREGORY, CHICAGO HEIGHTS, ILLINOIS 60611

12<sup>00</sup>

Together with the note or notes herein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

dated SEPTEMBER 12, 1988

MAGNA MORTGAGE CO.  
FORMERLY MILIKIN MORTGAGE CO.

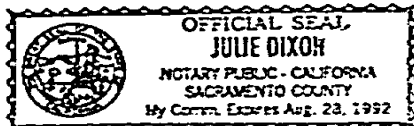
BY Connie L. Parks  
CONNIE L. PARKS  
VICE PRESIDENT  
BY Melinda Reeves  
MELINDA REEVES  
SECRETARY

89061524

STATE OF CALIFORNIA )  
COUNTY OF SACRAMENTO )

On SEPTEMBER 12, 1988 before me JULIE DIXON  
personally appeared CONNIE L. PARKS and MELINDA REEVES  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

Julie Dixon  
Notary public in and for said County and State  
JULIE DIXON



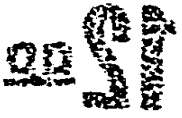
1988 SEP 15 PM 1 51

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PROPERTY

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## ATTACHMENT A

That part of Lot 6, described as follows: Beginning at the NorthEast corner Lot 6, thence Southeasterly along the Easterly line of Lot 6 to the South East corner thereof; thence Westerly along the Southerly line of Lot 6 said line being curve convex to the SouthEast having a radius of 140.06ft., a distance of 19.40ft as measured along the chord of said curve to a point; thence Northwesterly along a straight line, a distance of 159.49ft to the NorthEast corner of Lot 6, together with Lot 7 (except that part thereof described as follows: Beginning at the SouthEasterly corner of Lot 7, thence Southwesterly along the Southeasterly line of Lot 7 said line being a curve convex to the NorthWest having a radius of 196.16ft, a distance of 13.96ft as measured along the chord of said curve to a point of reverse curve; thence Northwesterly along a straight line, a distance of 195.34ft to the Northeast corner of Lot 7) all being in block 2 in Lincoln Highlands a subdivision of the West  $\frac{1}{2}$  of the NorthEast  $\frac{1}{4}$  of Section 19, Township 35 North, Range 14 East of the Third Principal Meridian, (except the East 514.25ft of the North  $\frac{3}{4}$  of the North  $\frac{1}{2}$  of the West  $\frac{1}{2}$  of the North East  $\frac{1}{4}$  of Section and except that part of the North 993.79ft of the West  $\frac{1}{2}$  of the North East  $\frac{1}{4}$  of said section which lies West of the East 682.25ft of the West  $\frac{1}{2}$  of the North East  $\frac{1}{4}$  of said Section) in Cook county, Illinois.

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