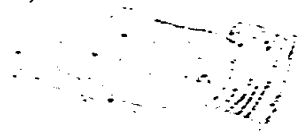


UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK
LOAN NO. 082549
POOL NO. 057375

NOTARIAL ASSIGNMENT SERVICE
6105 MAIN AVENUE, SUITE 5
ORANGEVALE, CA 95662
ATTN: KARL TERRY



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

ms
11/27/88
0-3-30

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to MIDLAND MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 27, 1982, executed by HENRY P. GREEN AND VERA J. GREEN, HIS WIFE to DONALD WEBBER MORTGAGE COMPANY, INC. and recorded in liber _____ at page(s) _____, document no. 26310515 of plats of COOK County Records, State of Illinois described hereinafter as follows:

THE SOUTH 3 FEET OF LOT 71 AND ALL OF LOT 72 IN KIMBALL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 20-25-308-016

ADDRESS OF REAL ESTATE: 8459 S. INGLESIDE, CHICAGO, ILLINOIS 60604

1200

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated SEPTEMBER 12, 1988

MAGNA MORTGAGE CO.
FORMERLY MILIKIN MORTGAGE, CO.

89061546

BY Connie L. Parks
CONNIE L. PARKS
VICE PRESIDENT
BY Melinda Reeves
MELINDA REEVES
SECRETARY

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

On SEPTEMBER 12, 1988 before me JULIE DIXON personally appeared CONNIE L. PARKS and MELINDA REEVES personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

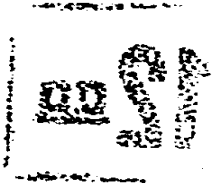
Notary Public in and for said County and State
Julie Dixon
JULIE DIXON



1988 FEB 10 11 53

89061546

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Property of Cook County Clerk's Office

05/12/2008

05/12/2008

05/12/2008