

UNOFFICIAL COPY

59061600

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of ONE HUNDRED FORTY NINE THOUSAND FIVE HUNDRED TWENTY THREE AND 00/100 Dollars (\$ 149,523.00), lawful money of the United States of America, to it in hand paid by

FLEET MORTGAGE CORP.

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 8TH day of DECEMBER, A.D. 1988, made by JOSEPH J. CHIRAYIL AND LUCY J. CHIRAYIL, HIS WIFE AND JOHN J. CHIRAYIL, A BACHELOR AND GENE SCORPIO, A BACHELOR

and all its right, title and interest to the premises therein described as follows, CHIRAYIL, HIS WIFE AND JOHN J. CHIRAYIL, A BACHELOR AND GENE SCORPIO, A BACHELOR to-wit:

LOT 17 IN BLOCK 35 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THE RIGHT OF WAY OF THE NORTH WESTERN ELEVATED RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

RECORDING FEE \$12.00
FEE FOR SEARCHING \$1.00
FEE FOR INDEXING \$1.00
FEE FOR RECORDING \$1.00
TOTAL \$15.00
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Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 59061600.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 19th day of December, A.D., 1988.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney
Vice President
WILLIAM M. KEARNEY
VICE PRESIDENT

Attest: Carole L. Drake
Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 19th day of December, A.D., 1988.

Carole L. Drake
Notary Public
My Commission Expires: _____

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

P-9
TAX IDENTIFICATION NUMBER: 13-13-101-24
PROPERTY COMMONLY KNOWN AS:
4725 N. ALBANY CHICAGO, IL 60625

OFFICIAL SEAL
Carole L. Drake
Notary Public, State of Illinois
My Commission Expires 2/23/92

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Property of Cook County Clerk's Office

MAIL TO:

COOKS AND BROWN INCORPORATED
1000 N. LAKE ST.
CHICAGO, ILL. 60610
ATTENTION: IDENTIFICATION DIVISION

COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST. CHICAGO, ILL. 60610
TELEPHONE: 312-603-4000
FAX: 312-603-4001
WWW.COOKCOUNTYCLERK.COM

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