CONTRACT/POOL #

UNOFFICIAL COPY

COMMITMENT #

5514

LOAN NO.

13162

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPAN 14707 EAST SECOND AVENUE AURORA, COLORADO 80011 POST CLOSING

80001721

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

12.00 89061721##

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

CHECK

12.00

. herein-

15:25

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE

92/108/99

1069A000

AURORA, COLORADO 80011

after referred to as ASSIC (OR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is helpby confessed and acknowledged from

STANDARD FEDERAL SAVINGS BANK

481 NORTH FREDERICK AVE.; GAITHERSBURG, MD 20877

hereinafter referred to as ASSIGNEE, doe by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Decu of Trust bearing date of APRIL 23, 1986 made and executed by

JAROME B MAKSLALL

LINDA J MARSHALL. MUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on

4-18-85

as Reception No. 86163113

at Page in Book No

, in int office of the County Clerk and Recorder of COOK

County, ILLINOIS ILLINOIS and which Mortgage or Deed of Trust crivers property described as:
PER LEGAL DESCIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS:

1516 NORTH AUSTIN

OAK PARK, IL 60302

16-65-106-024

0.1

LOAN AMOUNT:

64,615,00

Together with the Note or Notes therein described or referred to, the money due and to becond die thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

day of OCTOBER 88

HÁCKETT/ ASST.

HOLMES

KNOWLEDG EMENT

STATE OF COLORADO

COUNTY OF ARAPAHOE

On this 01

day of OCTOBER

LINDA K. HACKETT appeared

REQUESTED AND PREPARED BY:

CYNTHIA A. HOLMES

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE

AURORA, COLORADO 80011

. 19 88

, before me, the undersigned Notary Public personally

who acknowledged himself/herself to be ASST. VICE PRESIDENT

who acknowledged himself/herself to be ASST. SECRETARY

and such officers being authorized so to do, executed the corporation by himself/herself as such of the corporation by himself/herself as a corporatio

IN WITNESS WHEREOF, I hereunto set my hand and official segis

NOTARY PUBLIC

TERESA

04/28/91 MY COMMISSION EXPIRES

Notary Address:

14707 EAST SECOND AVENUE

AURORA, COLORADO 80011

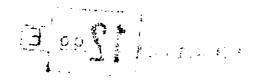
KAROLYN S. BLISS

lin. S Bliss

MR0050/5:88

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Property of Country Clerk's Office



Property of Cook County Clerk's Office

THIRD BRINCIBAL MERIDIAN, IN COOK COUNTY, ILLINOIS, OF THE EAST 50 ACRES OF THE NORTH, RANGE 13, EAST OF THE LOT 29 IN BLOCK 1 IN EAR OAK TERRACE, BEING A SUBDIVISION

Y LIEIMY

27/8/207