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CONTRACT/POOL#

5514 COMMITMENT #

LOAN NO.

13619

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011 POST CLOSING

89061726

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

, herein-

after referred to as ASSIGNOR for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

STANDARD FEDERAL SAVINGS BANK

481 NORTH FREDERIC'S AVE.; GAITHERSBURG, MD 20877

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of March 17, 1986

made and executed by

Patricia Levis, a widow

to WESTAMERICA	MORTGAGE	COMPANY,	a	COLORADO	CORPORATION
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which said Mortgage or Deed of Trust was recorded on

as Reception No. 86106529 as Reception No. 36106. in the office of the County Clerk and Recorder of Cook

in Book No

at Page

and which Mortgage or Deed of Trust covers property described as: Illinois

DESCIPTION, EXHIBIT A, ATTACHED HEREWITH PER LEGAL

PROPERTY ADDRESS:

9223 South Avalon Avenue

Chicago, IL

60619

LOAN AMOUNT:

40,689.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

October

, 19 88

VICE PRESIDENT

CKNOWLEDGEMENT

CORING

12.00

89061726##

CHECK 12.00

STATE OF COLORADO

00708789

1074A000

15:28

COUNTY OF ARAPAHOE

appeared

day of **OCTOBER**

LINDA K. HACKETT

CYNTHIA A. HOLMES WESTAMERICA MORTGAGE COMPANY

14707 EAST SECOND AVENUE AURORA, COLORADO 80011

, 19 88

, before me, the undersigned Notary Public personally who acknowledged himself/herself to be ASST. VICE PRESIDENT

who acknowledged himself/herself to be ASST. SECRETARY

8906172

04/28/91

IN WITNESS WHEREOF, I hereunto set my hand and official seal,

NOTARY PUBLIC

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

Notary Address:

14707 EAST SECOND AVENUE

AURORA, COLORADO 80011

KAROLYN S. BLISS

Karotin Bless

MR0050/5:88

REQUESTED AND PREPARED BY:

UNOFFICIAL COPY



And Clarks Office

UNOFFICIAL COPY

A TIEIHXE

LOT 10, 11 AND 12 IN BLOCK 1 OF CHESTER C. BROOMELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE

NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PRINCIPA

PRINCIPA

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PRINCIPA

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