

UNOFFICIAL COPY

MICHAEL SILVERSTEIN
3800 N. LAKE SHORE DRIVE 9B
CHICAGO, IL. 60613

89061961

Loan No. 221321-4

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

\$17.00

KNOW ALL MEN BY THESE PRESENTS, that

TALMAN HOME MORTGAGE CORPORATION

a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MICHAEL SILVERSTEIN, NEVER MARRIED

whatsoever it may have acquired in, through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of COOK County, State of ILLINOIS, as Document No. 2525282 to the premises therein described to-wit: ASSIGNMENT OF REAL ESTATE MORTGAGE NO. 86416466 RECORDED SEP. 16, 1986 ASSIGNMENT OF REAL ESTATE MORTGAGE NO. 86613307 RECORDED DEC. 23, 1986

UNIT NUMBER 5465-2E, IN THE INGLESIDE COURT CONDOMINIUM HOMES-SOUTH, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 4-7/8 INCHES OF LOT 6, ALL OF LOT 7 AND THE NORTH 49 FEET 9-1/2 INCHES OF LOT 10 IN BLOCK 20 IN EGANDALE, A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

89061961

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24776936, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

its Loan Servicing Officers and its Corporate Seal affixed, this 6TH day of JULY, 1988

TALMAN HOME MORTGAGE CORPORATION

20-11-328-007-1012
5465 S. Ingleside
Chgo, Ill



Attest: Dorothy Lawson Loan Servicing Officer By: Kathy A. Strickland Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

SS BOX 333 - GG

MAIL TO: Beel, Boyd & Boyd
Three First North Plaza
70 W. Madison
Chgo, Ill 60682
Attn: Greg Clark

89061961

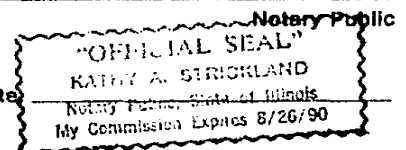
The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 6TH day of JULY, 1988

Kathy A. Strickland

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE
NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Commission Expiration Date



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Call All No about 716 4089 (5405)

UNOFFICIAL COPY

RECORDED

00.712

Property of Cook County Clerk's Office

COOK COUNTY CLERK
FILED

1989 FEB 27 AM 27

89061961

RECORDED

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Notary Public
"OFFICIAL SEAL"
KATHIE A. STANLAND
Notary Public State of Illinois
My Commission Expires 8/26/90

Commission Expiration Date

NAME AND ADDRESS

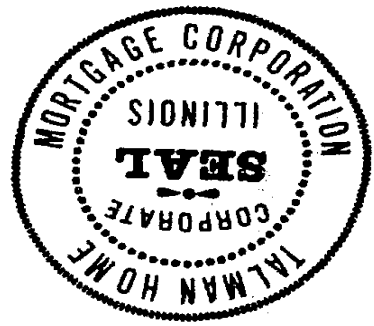
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE
NORRIDGE, ILLINOIS 60634

Kathy A. Stanland

GIVEN under my hand and notarial seal this 6TH day of JULY, 1988
I, the undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person's whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS BOX 333 - CG
MAIL TO: Bell, Camp, Floyd
70 W. Franklin St. Chicago, Ill. 60601
89061961

Attest: *Franky Sawyer*
Loan Servicing Officer
By: *Nick C. [unclear]*
Loan Servicing Officer



PROPERTY ADDRESS: 5465 S. INGLESIDE UNIT 2B, CHICAGO, IL. 60615
PERMANENT INDEX NO: 20-11-328-027-1012
IN WITNESS WHEREOF,
TALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by
its Loan Servicing Officers and its Corporate Seal affixed, this 6TH day of JULY, 1988
TALMAN HOME MORTGAGE CORPORATION
5465 S. Ingleside Unit 2B, Chicago, IL. 60615
89061961

MICHAEL SILVERSTEIN, NEVER MARRIED

TALMAN HOME MORTGAGE CORPORATION, having an office at 4242 North Harlem Avenue, Norridge, Illinois a corporation existing under the laws of the State of Illinois, in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
KNOW ALL MEN BY THESE PRESENTS, that

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

\$17.00

Loan No. 221321-4

MICHAEL SILVERSTEIN
3800 N. LAKE SHORE DRIVE 9B
CHICAGO, IL. 60613
89061961

(5405) Call Mr. No. about 716 4089

UNOFFICIAL COPY

PROPERTY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 FEB 07 AM

27

89061961

Property of Cook County Clerk's Office

PROPERTY

PROPERTY