

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK
LOAN NO 4632-9
POOL NO 070209

WHEN RECORDED, MAIL TO
CONTRACT ASSIGNMENT SERVICE
6105 MAIN AVENUE, SUITE 5
ORANGEVALE, CA 95662
ATTN: KARL TERRY



564388 P-3-250

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to
MIDLAND MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated JUNE 24, 1983 executed by JAMES SCHADE AND
KATHERINE SCHADE, HUSBAND AND WIFE to DONALD WEBBER MORTGAGE
COMPANY, INC.
and recorded in liber _____ at page(s) _____, document no.
26662484 of plats of COOK County Records, State
of Illinois described hereinafter as follows:

SEE ATTACHMENT A

PERMANENT REAL ESTATE INDEX NUMBER: 19-17-222-020

ADDRESS OF REAL ESTATE: 5750 SOUTH PARKSIDE AVENUE, CHICAGO, ILLINOIS 60646

12.00

Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

dated SEPTEMBER 12, 1988

MAGNA MORTGAGE CO.
FORMERLY MILIKIN MORTGAGE CO.

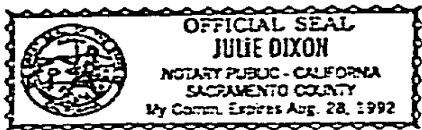
BY Connie L. Parks
CONNIE L. PARKS
VICE PRESIDENT
BY Melinda Reeves
MELINDA REEVES
SECRETARY

89061391

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

On SEPTEMBER 12, 1988 before me JULIE DIXON
personally appeared CONNIE L. PARKS and MELINDA REEVES
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

Notary public in and for said County and State
JULIE DIXON



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Property of Cook County Clerk's Office

JAN 19 1992

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ILLINOIS

26662484

VA FORM 25-5310 (Home Loan)
Rev. August 1961. Use Optional
Section 1410, Title 38, U.S.C.
Acceptable to
Federal National Mortgage Association

MORTGAGE

Case # 499786

THIS INDENTURE made this 24th day of June 1983, between

James Schade and Katherine Schade, husband and wife

Mortgagor, and

Donald Webber Mortgage Company, Inc

a corporation organized and existing under the laws of the State of INDIANA and authorized to do business in the State of ILLINOIS, Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of Sixty Thousand And NO/100----- Dollars (\$ 60,000.00) payable with interest at the rate of Twelve per centum (12 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in Highland Indiana, or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of Six Hundred Seventeen And 17/100----- Dollars (\$ 617.17) beginning on the first day of August, 19 83, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of July, 2013.

Now, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, his successors or assigns, the following described real estate situate, lying, and being in the county of Cook and the State of Illinois, to wit:

That part (except the West 16 feet thereof) of the South 33 Feet of the North 534.49 Feet of Block 68 lying within the East 661 feet of Section 17, in Frederick H. Bartlett's Third Addition to Garfield Ridge, a subdivision of that part of the East 1/2 of Section 17, North of the Indiana Harbor Belt Railroad Right of Way of Section 17, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness

herein mentioned:

Handwritten notes: "11/20/83" and "WMA"

Handwritten numbers: "76209" and "5394"

Clerk's Office

26662484

89061391