BOX 333 - TH

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

ATTN:

KARL TERRY

FOR VALUE RECIEVED. th	ie undersigne	d hereby gran	ts. assigns.	and transfers to
MIDLAND MORIGAGE CORPO	DRATION			
all the rights, title				
Estate Mortgage dated	JUNE 9, 1983	, ex	ecuted by <u>#[[[</u>	<u>IE_C. MONEY AND</u>
THERESA MONEY, HUSBAND	IND WIFE		t 0 <u>DOM</u> A	LC WEBBER MORTGAGE
COMPANY INC.				
and recorded in liber		at page(s)	, doct	ment no
20051403	or place or	_ <u></u>	Coun	ty Records, State
of Illinois described	hereinafter :	as follows:		

LOT 23 AND THE NORTH 1/2 OF LOT 24 IN BLOCK 39 IN JACKSON SUBDIVISION OF BLOCK 36. 37 AND 39 IN SOUTH LAWN. A SUCCEIVISION OF SECTIONS 8 AND 17. TOWNSHIP 36 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL AFRICIAN. IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 29-08-320-044

ADDRESS OF REAL ESTATE: 15029 NOTTLE AVEILE, HARVEY, ILLINOIS 60426

1200

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated <u>SEPTEMBER 12, 1988</u>

MAGNA MORIGAGE CO. SORMERLY MILIKIN MORIGAGE, CO.

CONNIE L. PARKS
VICE PRESIDENT

MELINDA REEVES SECRETARY

STATE OF <u>CALIFORNIA</u>

COUNTY OF <u>SACRAMENTO</u>

SEGRETARY OF THE SECRETARY

On <u>SEPTEMBER 12. 1988</u> before me <u>JULIE DIXON</u>
personally appeared <u>CONNIE 1. PARKS</u> and <u>MELINDA REEVES</u>
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as <u>VICE PRESIDENT</u>
and <u>SECRETARY</u> and acknowledged to me the
corporation executed it.

Notary Public in and for said County and State

JULIE DIXON



OFFICIAL SEAL
JULIE DIXON
NOTATY PUBLIC - CULFORNA
SUCRMENTO COUNTY
My COMM. EXPRESS AND. 28, 1992

1999 FET (1991 1992) 1999 FET (1991 1993)

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