

STATE OF ILLINOIS
COUNTY OF COOK
LOAN NO 4612-9
POOL NO 070209

UNOFFICIAL COPY

NOTARIAL ASSIGNMENT SERVICE
6105 MAIN AVENUE, SUITE 5
ORANGEVALE, CA 95662
ATTN: KARL TERRY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

9061394

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to
MIDLAND MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated JUNE 9, 1983, executed by ORIN C. FRESIS, UNMARRIED
MORTGAGOR AND CO-MORTGAGORS DENNIS W. URSON AND LINDA A. URSON, HIS WIFE to COMMUNITY BANK AND
TRUST COMPANY OF EDGEWATER
and recorded in liber _____ at page(s) _____ document no. _____
26653664 of plats of COOK County Records, State
of Illinois described hereinafter as follows:

LOT 15 IN JAMES ALLEN'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 15 (EXCEPT THE WEST 5 ACRES
THEREOF) IN DAVLIN, KELLEY, AND CARROLL'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 26
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 13-26-124-038

ADDRESS OF REAL ESTATE: 2825 N. SPRINGFIELD AVENUE, CHICAGO, ILLINOIS 60618

12⁰⁰

Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

dated SEPTEMBER 12, 1988

MAGNA MORTGAGE CO.
FORMERLY MILIKIN MORTGAGE, CO.

9061394

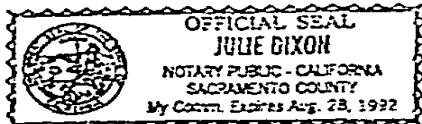
BY Connie L. Parks
CONNIE L. PARKS
VICE PRESIDENT

BY Melinda Reeves
MELINDA REEVES
SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

On SEPTEMBER 12, 1988 before me JULIE DIXON
personally appeared CONNIE L. PARKS and MELINDA REEVES
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

Julie Dixon
Notary public in and for said County and State
JULIE DIXON



COOK COUNTY, ILLINOIS

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