

UNOFFICIAL COPY

Garza 0453664  
 Milwaukee, WI 53202  
 270 E. Kilday  
 Real Estate Administration  
 M&C  
 Return to

This instrument prepared by  
 Phillip A. Creed  
 100 W. Monroe St., #2000  
 Chicago, IL 60603



89062426

My Commission Expires: January 30, 1989

Notary Public

*[Signature]*

Given under my hand and notarial seal this 17th day of October

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Jack N. Beloshapka personally known to me to be a Special Representative of FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, as receiver for Mannings Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Special Representative of said corporation he signed this instrument pursuant to authority given by the Federal Home Loan Bank Board, as a free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
 ) SS.  
 COUNTY OF COOK )

Special representative

By: *[Signature]*

FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, as receiver for Mannings Savings and Loan Association

IN WITNESS WHEREOF, FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, as receiver for Mannings Savings and Loan Association, has caused its corporate seal to be affixed and these presents to be signed by its Special Representative, duly authorized in its behalf, this \_\_\_\_\_ day of October, 1988.

And the grantor, for itself and its successors, does covenant, promise and agree to and with the grantee, its heirs and assigns, that it has not done or suffered to be done anything whereby the premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

TOGETHER WITH THE APPURTENANCES THEREUNTO BELONGING, TO HAVE AND TO HOLD SAID PREMISES UNTO SAID GRANTEE, ITS HEIRS AND ASSIGNS FOREVER.

Commonly known as 3930 S. Albany, Chicago, IL. 60623  
 Permanent Index No.: 19-01-104-024

DEPT-01  
 #1111 TRAN 3247 02/09/89 09:04:00  
 #6790 # 2 \* 09-052426  
 COOK COUNTY RECORDER  
 \$12.25

Lot 94 in Thomas Rutter's Subdivision of Lot 1 in the Superior Court Partition of that part of the West 1/2 of the Northwest 1/4 of Section 1, Township 38 North, Range 13, East of the Third Principal Meridian, lying Northwestly of the center of Archer Avenue in Cook County, Illinois.

THE GRANTEE, FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as receiver for Mannings Savings and Loan Association, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby GRANT, BARGAIN and SELL to *[Name]* M&C Real Estate Servicing Corporation, all of the following described premises situated in Cook County, Illinois, to-wit:

89062426

SPECIAL WARRANTY DEED

N-117257

S1177651 WJ  
 This transaction exempt from taxation under Subparagraph "b" of all applicable real estate transfer tax statutes and ordinances. The grantor is a Federal agency.  
 Signed: *[Signature]*  
 Dated: October 17, 1988

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Property of Cook County Clerk's Office