

UNOFFICIAL COPY

ILLINOIS RELEASE OF MORTGAGE

83062456

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KNOW ALL MEN BY THESE PRESENTS, That COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. for and in consideration of the payment of indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto HILARIO HEREDIA AND ANTONIA HEREDIA HIS WIFE AND MARIANO HEREDIA AND LUZ HEREDIA

heirs, legal representatives in, through or by a certain mortgage bearing the date 15TH of NOVEMBER, 1982, and recorded in the Recorder's Office of COOK County, in the State of Illinois, Book _____ of Records, Page _____, Document No. 26414305, in the State of Illinois, as follows to wit:

lots 28 AND 29 IN BLOCK 16 IN H.O. STONE AND COMPANY'S WORLDS FAIR ADDITION, A SUB-DIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE EXCEPT THEREFROM ALL OF "SOFFEL'S SUBDIVISIONS" ALSO THAT PART OF SECTION 4, SOUTH OF THE INDIAN BOUNDARY LINE, NORTH OF ELGIN ROAD (LAKE STREET) AND WEST OF HENRY SOFFEL'S THIRD ADDITION TO MELROSE PARK; ALSO THAT PART OF SAID SECTION 4 LYING SOUTH OF THE INDIAN BOUNDARY LINE, WEST OF THE CENTER LINE OF 33RD AVENUE PRODUCED NORTH OF CENTER LINE OF SOFFEL'S THIRD ADDITION TO MELROSE PARK, IN COOK COUNTY, ILLINOIS.

15-04-110-035 1709 39th Ave Stone Park

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., has caused these presents to be signed by its Vice President and attest by the Assistant Secretary and its Corporate Seal to be hereto affixed, this 10TH day of JANUARY, 1989.

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
BY COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,
ITS SOLE GENERAL PARTNER

Dale Estrabao
Date Estrabao Vice President

ATTEST: Jenny Riegler
JENNY RIEGLER, Asst. Secretary

STATE OF TEXAS)
COUNTY OF HARRIS) to-wit:

I, M'Liss L. Evans, in the and for said County in the State aforesaid, DOES HEREBY CERTIFY that Dale Estrabao, personally known to me to be the Vice President of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, a corporation, and JENNY RIEGLER, personally known to me to be the Assistant Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President and Assistant Secretary they signed the instrument as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10TH day of JANUARY, 1989.

Prepared by: FRANCES CRAWLEY

M'Liss L. Evans
M'Liss L. Evans Notary Public
My Commission Expires August 7th, 1989.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE OF THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

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Juan Munes
164 N Broadway
Melrose Park, IL
60160

\$12.00 MAIL