7704 68 12

Loan No. 4534-4

And Release of Mortgage

MIDL	AND	FEDERAL	SAVINGS	ANDL	.UAN	ASSOCIA	HON

United States of America a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

CONVEY, RELEASE and QUIT CLAIM unto Wallace Reid Jr., acting pursuant to the powers granted in Trust Agreement, dated March 19, 1965, and known as Trust No. 31965 and State of , all the of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1965 , and recorded in the Recorder's Office of day of May 14th County, in the State of Illinois , in book 19 473 566 , and a certain Assignment of records, on page , as document No. , 1965 , and recorded in the Recorder's of Rents dated the 14th day of May Office of County, in the State of Illinois , in 19 473 567 , as document No. book , to the premises therein of records, o', page described, as follows, to-wit: Lots 21 and 22 in Block 17 in E.P. Maynard's Seventy-seventh Street Addition to West Auburn Subdivision of Blocks 11 and 12 in Subdivision of the south East quarter of Section 29, Township 38 North, Range 17, East of the Third Principal Meridian, (except the North 99 feet hereof) in Cook County, Illinois, and also commonly known 7655 South Carpenter St., Chicago Illinois. P.I.N. 20 29 411 019 0000 , County of situated in the City Chicago together vil', all the appurtenances and privileges thereunto belonging or State of Illinois appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate sail to be hereto affixed, and has caused its name to be President, and attested by its Secretary, this signed to these presents by its Assistant A.D., 1988 day of November 28th ATTEST: Secretary As**s**istant STATE OF the undersigned, a Notary Public Lenore Faulk COUNTY OF Cook in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Zogas personally known to me to be the President of MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION personally known to me to be the Assistant a corporation, and Richard Taylor Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY QUELL Paul Zogas Attorney at Law

8929 South Harlem Bridgeview Il. 60455 My Comm. Exp. August 28, 1957

BOX 303 - CC THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Aroperty of Coot County Clert's Office