

UNOFFICIAL COPY

RELEASE OF MORTGAGE OF TRUST
DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

89062036

90-62-3762

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Equitable Federal Savings and Loan Association now know as Equitable Federal Savings Bank of Fremont

of the County of Dodge and State of Nebraska for and in consideration of the payment of

the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael J Mantel and Lydia C Mantel -
(NAME AND ADDRESS)
husband and wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain Mortgage, bearing date the 1st day of October, 1985, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 85224807, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

639935

LOT 5 IN SYLVAN WOODS, A SUBDIVISION OF THE WEST 100 ACRES OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 1,309.80 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

22-34-304-011

13524 SPRUCE COURT
LEMONT, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness _____ and seal _____, this 31st day of January 1989.



Equitable Federal Savings Bank (SEAL)

Frederick W. Partner (SEAL)

This instrument was prepared by M E Peal Box 168 Fremont, Ne. 68025
(NAME AND ADDRESS)

Box 168

UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

930223068

Property of Cook County Clerk's Office

Commission expires _____
BETTY CHRISTENSEN
GENERAL NOTARY STATE OF NEBRASKA
Notary Public
930223068

Given under my hand and official seal this _____ 31st _____ day of January _____ 1989.

act, for the uses and purposes therein set forth.
such _____ Officer _____ signed, sealed and delivered the said instrument as _____ his _____ free and voluntary
scribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ as
_____ sub _____ personally known to me to be the same person _____ whose name is _____

Frederick N. Gartner
a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that _____
_____ Betty Christensen

SS.

