MAGNA MORTGAGE OP. NOFFICE RAGREE CO

STATE OF ILLINOIS COUNTY OF COOK

LOAN. NO 9811-9 POOL. NO 108752 ONTRAK ASSIGNMENT SERVICE 6105 MAIN AVENUE, SUITE 5 ORANGEVALE, CA 95662 ATTN: KARL TERRY



20% 883 - G**G**

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

89062164

| | - | |
|-----------------------|--|----------------------------------|
| | he undersigned hereby grants, ass | igns, and transfers to |
| MIDLAND MORTGAGE CORP | <u> </u> | |
| all the rights, title | and interest of undersigned in a | nd to that certain Real |
| Estate Mortgage dated | JANUARY 24, 1984, executed | by SOUTH HOLLAND TRUST & |
| SAVINGS BANK | | to <u>DONALD_WEBBER_MORTGAGE</u> |
| COMPANY, INC. | | |
| and recorded in liber | at page(s) | ,document no |
| 26946598 | of plats of <u>COOK</u> | _ County Records, State |
| of Illinois described | at page(s) of plats of <u>COOK</u> hereinafter as follows: | |
| | | |

THE SOUTH 80 FEET OF LOT 19 AND THE SOUTH 80 FEET OF THE EAST 15 FEET OF LOT 20 IN BLOCK 129 IN HARVEY, A SUBPLY SION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 29-18-230-042

ADDRESS OF REAL ESTATE: 21 W. 155TH STREET, HARVEY, ILLINOIS 60426

1200

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated_<u>SEPTEMBER_12, 1988</u>_____

MAGNA MORTGAGE CO. FORMERLY MILIKIN MORTGAGE, CO.

ON SEPTEMBER 12, 1988

On SEPTEMBER 12, 1988

Defore me JULIE DIXON

personally appeared CONNIE L. PARKS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and SECRETARY

ON SEPTEMBER 12, 1988

Defore me JULIE DIXON

and MELINDA REEVES

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and SECRETARY

COPPORATION EXECUTED IT.

Notary public in and for said County and State

JULIE DIXON



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(OAS.IL)

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C=S. 021. 0219

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