

MAGNA MORTGAGE CO.

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK
LOAN NO 438514
POOL NO 236188

WHEN RECORDED MAIL TO
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVENUE, SUITE 5
ORANGEVALE, CA 95662
ATTN: KARL TERRY

BOX 333 - GG

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

89062186

MS E O 868 976
964 758 D-35W

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to
MIDLAND MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated SEPTEMBER 13, 1987, executed by MARK C. GOGGIN, A
BACHELOR AND SALLY C. CRANE, A SPINSTER to MAGNA MORTGAGE
COMPANY, ITS SUCCESSORS AND/OR ITS ASSIGNS
and recorded in liber _____ at page(s) _____, document no.
87536468 of plats of COOK County Records, State
of Illinois described hereinafter as follows:

SEE ATTACHMENT A

PERMANENT REAL ESTATE INDEX NUMBER: 14-20-219-041-1026

ADDRESS OF REAL ESTATE: 3709 N. SHEFFIELD #408, CHICAGO, ILLINOIS 60613

12.00

Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

dated SEPTEMBER 12, 1988

MAGNA MORTGAGE CO.
FORMERLY MILIKIN MORTGAGE, CO.

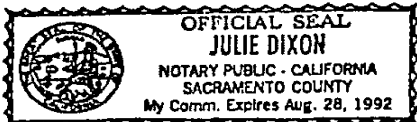
BY Connie L. Parks
CONNIE L. PARKS
VICE PRESIDENT
BY Melinda Reeves
MELINDA REEVES
SECRETARY

89062186

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

On SEPTEMBER 12, 1988 before me JULIE DIXON
personally appeared CONNIE L. PARKS and MELINDA REEVES
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

Julie Dixon
Notary public in and for said County and State
JULIE DIXON



COOK COUNTY, ILLINOIS
1989 FEB -9 AM 11:11

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(OAS.IL)

P=S.006.002

J=107.S.00547

C=S.021.0390

UNOFFICIAL COPY

11/15/2011



Property of Cook County Clerk's Office

This Indenture, Made this THIRTIETH day of SEPTEMBER, 19 87, between

MARK C. GOGGIN, A BACHELOR AND SALLY C. CRANE, A SPINSTER, Mortgagor, and MAGNA MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ITS ASSIGNS, a corporation organized and existing under the laws of THE STATE OF DELAWARE Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of

(\$60,900.00) SIXTY THOUSAND NINE HUNDRED AND 00/100THS Dollars payable with interest at the rate of TEN AND ONE-HALF per centum (10.500%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in DECATUR, ILLINOIS or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of FIVE HUNDRED FIFTY SEVEN AND 08/100THS Dollars (\$ 557.08) on the first day of NOVEMBER 19 87 and a like sum of the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of OCTOBER 20 17.

Now, therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

PERMANENT INDEX NUMBER: 14-20-219-041-1026

UNIT NO. 408 IN THE KING'S COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, LOT 30 (EXCEPT THE NORTH 15 FEET THEREOF) AND ALL OF LOT 29 IN BLOCK 4 IN BUCKINGHAM SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT NO. 25 874 269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 3708 N. SHEFFIELD AVENUE UNIT #408 CHICAGO, ILLINOIS 60613

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also in the estate, right, title and interest of the said Mortgagor in and to said premises.

To have and to hold the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

And said Mortgagor covenants and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue

of this instrument; not to suffer any lien of mechanics men or material men to attach to said premises; to pay to the Mortgagee, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situate, upon the Mortgagor on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which provide for periodic Mortgage Insurance Premium payments.

Box 158

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