प्राच्या १९ व्यवस्था । स्टब्स्य (स्टब्स्य स्टब्स्य अस्त्र स्टब्स्य अस्त्र स्टब्स्य अस्त्र स्टब्स्य अस्त्र स्टब्स		10C - 60°	-526582	and the same of the
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The State of 11	LINOIS	89	062355	114-1-1
County ofCOOK		— * #8110m A11 &	Men by Whes	e presents:
WHEREAS, on the 20t	:Iı	day ofOCTOBER		888.D.19
OLGA QUIROZ				
ONE RETAIL INSTALLMEN		TE ORIGINAL curto	iin note, (escribed as follows
and which said note	เร รีราชผลาชากคามเรีย	FIRST! PARTibed in a c	ertain REAL ESTA	TE MORTGAGE
SAMAX BUILDING C	ORPORATION , PAR	LA OF THE SECOND	TART FUTHER AS	SIGNED TO
UNION MORTGAGE COMPA	NY, INC. PARTY 0	F THIRD PART.	DEAL ECTATE	OBTOLOR
ind recorded in volume Doc.	County,	TLLINOIS · Hecords of	KEME ESTATE F	and secured by the
ins thanks 1				
ien therein expressed, o COOK	n the following describe	ed lot, or parcel of land, s . State ofLLLINOI		y of
LOT 37 & THE S. 1/2 C	OF LOT 38 IN BLOC	אי איז איז איז איז איז איז איז		
OF LOTS 8, 9, 11 & 13	! IN BRANDS SUBDI	VISION OF THE NE	1/4 OF SECTION	
26, TOWNSHIP (O N., R IN COOK COUNTY, I) LIN		THE THIRD PRINCE	PAL MERIDIAN,	
IN COOK COUNTY, TIBIK	,			
PIN# 13-26-229-011 a		ITO.		
PROPERTY ADDRESS: 23	29 N. SAWIER, On	iGO		
na aroministra y			-	RECORDING
NOW, THEREFORE, KNOW ALL	MEN BY THESE PRESE	NTS, That		89062 CHECK
Union Mortgage Co	ompany, Inc.		2578 9789	_ a cor bb#9A86 β
he payee and owner	and holder	of said note	, for and in consider	ation of the sum of
TEN AND NO/100 (\$10).00)		• • • • • • • • • • • • • • • • • • • •	Dollars
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nd other good and valuable consid				
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o it in hand paid bySec	curity Pacific Ma	ferred and Conveyed, and	does hereby Sell. Tra	nsfer and Convey
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Proberty of Cook County Clerk's Office





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