

Doc. - 88-526582
UNOFFICIAL COPY

The State of ILLINOIS
County of COOK

89062339 19494

Know All Men by These Presents:

WHEREAS, on the 20th day of OCTOBER A.D. 1988
OLGA QUIROZ

did execute THAT certain note, described as follows:
ONE RETAIL INSTALLMENT CONTRACT IN THE ORIGINAL SUM OF \$12,772.80

and which said note IS set out and described in a certain REAL ESTATE MORTGAGE
executed by OLGA QUIROZ, PARTY OF THE FIRST PART
to SAMAX BUILDING CORPORATION, PARTY OF THE SECOND PART FURTHER ASSIGNED TO
UNION MORTGAGE COMPANY, INC. PARTY OF THIRD PART.

and recorded in Vol. Doc. 88-526582
of COOK County, ILLINOIS, records of REAL ESTATE MORTGAGE
and secured by the
lien therein expressed, on the following described lot, or parcel of land, situated in the County of
COOK State of ILLINOIS, to wit:

LOT 37 & THE S. 1/2 OF LOT 38 IN BLOCK 1 IN HENRY WISNER'S SUBDIVISION
OF LOTS 8, 9, 11 & 12 IN BRANDS SUBDIVISION OF THE NE 1/4 OF SECTION
26, TOWNSHIP 10 N., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN# 13-26-229-011 & 012
PROPERTY ADDRESS: 2329 N. SAWYER, CHGO

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That
Union Mortgage Company, Inc.

RECORDING 1.00
89062339
CHECK 2.00
a corp. 9:24

the payee and owner and holder of said note, for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations
to it in hand paid by Security Pacific Manufacturer Funding
the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
unto said Security Pacific Manufacturer Funding

of the County of _____, the said Note and said lien and all liens and titles held by it in and to said land.
To have and to hold the same unto the said Security Pacific Manufacturer Funding
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at Dallas, Texas

this day of November, A.D. 1988

Attest: *Laura Bates* Secretary, Union Mortgage Company, Inc.
By: *R.C. Black* President.

STATE OF TEXAS
COUNTY OF DALLAS

(Corporate Acknowledgment)

89062339

12.00 E

This instrument was acknowledged before me on the _____ day of November, 1988,
by R.C. Black, President
of Union Mortgage Company, Inc.
a Texas

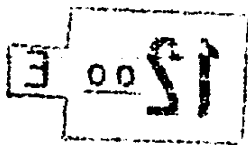
My commission expires:

8-10-91

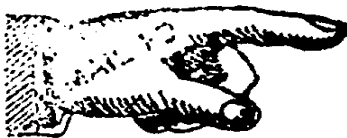
Lisa Barclay
Notary Public, State of Texas
Notary's printed name: Lisa Barclay

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Property of Cook County Clerk's Office



Postage



State of Illinois
Post Office
Springfield, Ill. 62719

After Recording
Send To:

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