

RELEASE OF MORTGAGE (IN TRUST BY CORPORATION, ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

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14<sup>00</sup>

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the First National Bank of Mount Prospect, a National Banking Association, organized under the laws of the United States,

~~XXXXXXXXXXXXXXXXXXXX~~, for and in consideration of the payment of the indebtedness secured by the Second Assignment of Leases and Rents Second Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto The Hoffman Group, Inc. (NAME AND ADDRESS) 1501 Woodfield Road, Suite 315 West, Schaumburg, IL 60173

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Assignment of Leases and Rents Second Mortgage, bearing date the 16th day of May, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 86196566 of records, on page --, as document No. 86196565, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 24 IN ASHTON PARK, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 22 AND PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-22-204-005-0000

7 Ascot Circle  
Schaumburg, Ill 60194

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Mount Prospect has caused these presents to be signed by its Executive Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 26th day of January, 1989.

First National Bank of Mount Prospect

By Richard P. Thorsen Executive Vice President  
Attest: Anne Bucaro Secretary

This instrument was prepared by Michael F. Garcia, Vice President  
First National Bank of Mount Prospect  
One First Bank Plaza, Mt. Prospect, IL 60056

Paul  
88645 11 54987  
13775 June  
No. 11/11/89

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RELEASE DEED  
By Corporation

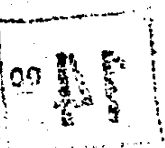
TO

ADDRESS OF PROPERTY:

MAIL TO:

The Hoffman Group, Inc.  
300 South Wood. #515  
Chicago, Ill 60643

BOX 333 - CC



Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1990 FEB 9 PM 3:12  
89063734

My Commission Expires June 20, 1989

NOTARY PUBLIC

*Karen Beathoff*

GIVEN under my hand and notarial seal this 26th day of January 1989.

I, Karen Beathoff, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard P. Thorsen First National Bank of Mount Prospect, xxxxxxx, and Anne Bucaro, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

43289068

STATE OF Illinois  
COUNTY OF Lake

SS.