

UNOFFICIAL COPY

MORTGAGE

To

89063811

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 7th day of February A.D. 19 89 Loan No. 02-1037684-6

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

ANTHONY R. COLE AND MARY E. COLE, HIS WIFE, AS JOINT TENANTS

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 9024 S. CENTRAL OAK LAWN, ILL

LOTS 33 AND 34 IN CENTRAL AVENUE AND 91ST STREET SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAXES: 24-05-232-025, 24-05-232-026.

RECORDING \$12.25
TRAN 4480 02/09/89 15:36:00
\$9127 + \$ 89-137-063811
COOK COUNTY RECORDER

to secure the payment of a note and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

TEN THOUSAND AND NO/100----- Dollars (\$10,000.00)
and payable:
ONE HUNDRED FORTY EIGHT AND 41/100----- Dollars (\$ 148.41) per month
commencing on the 19 day of March 1989 until the note is fully paid, except that, if not sooner paid,
the final payment shall be due and payable on the 13th day of February 1999 and hereby release
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Anthony R. Cole (SEAL)
Anthony R. Cole

Mary E. Cole (SEAL)
Mary E. Cole

89063811 (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANTHONY R. COLE AND MARY E. COLE, HIS WIFE, AS JOINT TENANTS,

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 7th day of February A.D. 19 89

THIS INSTRUMENT WAS PREPARED BY
Lula Tate

NAME 4901 W. Irving Pk. Rd.
ADDRESS
Chicago, Ill 60641
FORM NO. 417 (ITE 840805 Consumer Lending

Dolores Hanacek
NOTARY PUBLIC

1200 MAIL

"OFFICIAL SEAL"
DOLORES HANACEK
Notary Public, State of Illinois
My Commission Expires 2/3/92

EQUITY TITLE COMPANY 02/100346

89063811

UNOFFICIAL COPY

Property of Cook County Clerk's Office



TALMAN HOME
4046 W. 111TH ST.
OAK LAWN IL. 60453

8906661A