89063883

THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE

211530-1

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Sat P. Salwan and Madhu Salwan, husband and wife,

INOFFICIAL COPY

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 86175727 to the premises therein de-Registrar's office of scribed to-wit:

LOT 18 IN WESTBURY UNIT NUMBER 1, BEING A RESUBDIVISION OF PARTS OF AND 2, AND VACATED STREETS IN HOWIE-IN-THE-HILLS UNIT NUMBER 1, BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, PENT-COOK COUNTY, \$12.7 ILLINOIS. ILLINOIS.

#6896 # A *-87-063883 COOK COUNTY RECORDER ...

Property Address: Permanent Index Number: 1142 Woodhollow Court, Hoffman Estates, IL 60195 02102210180000

SNYINGS AND LOAD

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor vi interest to the original mortgagee.

IN TESTIMON/ WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1988 cers, this 11 thday o August

THE TALMAN HOME FEUERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly athorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-

"OFFICIAL SEÁL®

SHELLA M. RIORDAN Motory Public, State of Illinois Mr. Commission Expires 8/25/90

of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 606341

Recorder's Box No.

Mail to:

WILLIAM A. BRODERICK

202 NORTH GARY AVENUE

CAROL STREAM, IL 60188

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD OF DEEDS OR THE REGISTRA IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 86

\$12.25

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