

UNOFFICIAL COPY

Know all Men by these Presents, that the 89063241

ST. PAUL FEDERAL BANK FOR SAVINGS,
formerly known as St. Paul Federal Savings and Loan Association of Chicago,
as Successor by Merger to Blue Island Federal Savings and Loan Association,

a corporation existing under the laws of the **UNITED STATES OF AMERICA** and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: 28-04-301-011-1005
14031 Gail Ln
Crestwood, IL 60445

DEPT-01 \$14.25
T#4444 TRAN 5339 02/09/89 14.06.00
#3850 # D *--B9--063241
COOK COUNTY RECORDER

See reverse side for legal description

E05415

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto _____

Paul R. Schreiber and Ethelyn Schreiber, his wife
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 13th day of August, A.D. 1974, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume _____ of Records, on page _____, as Document No. 22817017, and a certain Assignment of Rents bearing date the 13th day of August, A.D. 1974, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume _____ of Records, on page _____, as Document No. 22817018

89063241

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, as Successor by Merger to Blue Island Federal Savings and Loan Association, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 7th day of December 1988.

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, as Successor by Merger to Blue Island Federal Savings and Loan Association.

By: Helen N. Novicki Assistant Vice President
Helen N Novicki
Attest: James E Hunt Assistant Secretary
James E Hunt

89063241

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, as Successor by Merger to Blue Island Federal Savings and Loan Association, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

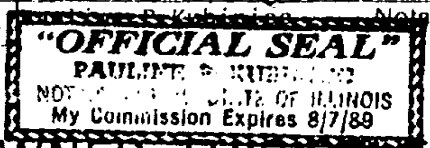
Given under my hand and notarial seal, this 7th day of December A.D. 1988.

This instrument was prepared by
Judy Abraham

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

14⁰⁰

Pauline P. Kubicus Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage

BY CORPORATION

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS,
formerly known as

St. Paul Federal Savings
and Loan Association of Chicago,
as Successor by Merger to Blue Island
Federal Savings and Loan Association
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



Mail to:

Loan No. 100733-4

Name: Schreiber, Paul & Ethelyn

Address: 14031 Gail Ln

Crestwood, IL 60445

KUBINIEC 11/25/88

Parcel 1:

Unit 305 IN SANDPIPER SOUTH CONDOMINIUM NUMBER 3, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOT 3-4 IN SANDPIPER SOUTH UNIT NO. 2, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1973 AS DOCUMENT 22723820 WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY BEVERLY BANK, (A CORPORATION OF ILLINOIS) AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972 AND KNOWN AS TRUST NUMBER 8-4011 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22723064; TOGETHER WITH AN UNDIVIDED .0106 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Parcel 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS BY BEVERLY BANK TRUST NUMBER 8-4011 RECORDED DECEMBER 12, 1973 AS DOCUMENT NUMBER 22720315 AND AS SUPPLEMENTED BY 22723063 AND CREATED BY THE MORTGAGE FROM

RECORDED _____ TO _____ AND AS CREATED BY DEED FROM _____ TO _____

RECORDED AS DOCUMENT NUMBER _____ FOR THE PURPOSES OF PASSAGE USE AND ENJOYMENT, INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

14233069

