

KNOW ALL MEN BY THESE PRESENTS, That the CAL FED MORTGAGE COMPANY

89063304

a corporation of the State of CALIFORNIA for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL W. MILLER AND RHONDA B. MILLER, 233 E Erie, Unit #1505, Chicago, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 19th day of April, 1983 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 26589265 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

17-10-203-027-1015  
233 E ERIE ST  
UNIT 1505  
CHICAGO, IL 60611

89063304

DEPT-01 113.00  
T4A444 TRAN 5341 02/09/89 15:15:00  
#3915 # D \* 67-063304  
COOK COUNTY RECORDER

89063304

together with all the benefits, franchises and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF the said CAL FED MORTGAGE COMPANY

has caused these presents to be signed by its SR. VICE President, and attested by its ASST. VICE PRES.

Sawyer and its corporate seal to be hereto affixed, this 19th day of May, 1988

CAL FED MORTGAGE COMPANY

By Otto Regalado VICE President

Attest: VERNE HOPKINS, ASST. VICE PRESIDENT

\$13 -

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

SS.

I, LINDA F. HORN

do hereby certify that Otto Regalado  
personally known to me to be the VICE President of the CAL FED MORTGAGE COMPANY  
a corporation, and VERNE HOPKINS personally  
known to me to be the ASST. VICE PRESIDENT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such SR. VICE President and ASST. VICE PRES. Secretary, they  
signed and delivered the said instrument as SR. VICE President and ASST. VICE PRES. Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal this 19th day of May 1986



Linda F. Horn  
Linda F. Horn

By Corporation 89063304

TO

ADDRESS OF PROPERTY:

Mail to  
m/m M Miller  
233 E Erie St  
Chicago, IL  
60611

MAIL TO:

GEORGE E COLE

# UNOFFICIAL COPY

"LEGAL DESCRIPTION"

## PARCEL 1:

Unit No. 1505 in Streeterville Center Condominium as delineated on Survey of the following: All of the Property and Space lying above and extending upward from a horizontal plane having an elevation of 119.30 feet above Chicago City Datum (and which is also the lower surface of the floor slab of the ninth floor, in the 26-story building situated on the parcel of land hereinafter described) and lying within the boundaries projected vertically upward of a parcel of land comprised of Lots 20, 21, 22, 23, 24 and 25 (except that part of Lot 25 lying West of the center of the party wall of the building now standing on the dividing line between Lots 25 and 26), together with the Property and Space lying below said horizontal plane having an elevation of 119.30 feet above Chicago City Datum and lying above a horizontal plane having an elevation of 118.13 feet above Chicago City Datum (and which plane coincides with the lowest surface of the roof slab of the 8-story building situated on said parcel of land) and lying within the boundaries projected vertically upward of the South 17.96 feet of the aforesaid parcel of land, all in the Subdivision of the West 394 feet of Block 32, except the East 14 feet of the North 80 feet thereof in Kinzie's Addition to Chicago in Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-laws for Streeterville Center Condominium Association recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document Number 26017897; together with its undivided percentage interest in the Common Elements.

## PARCEL 2:

Easement for the Benefit of Lot 25 of the right to maintain party wall as established by Agreement between Edwin B. Sheldon and Neaton Owsley recorded August 11, 1892 as Document Number 1715549 on that part of Lots 25 and 26 in Kinzie's Addition aforesaid occupied by the West 1/2 of the party wall, all in Cook County, Illinois.

## PARCEL 3:

All those certain easements, privileges, rights of use and all other benefits described in that certain Declaration of Covenants, Conditions, Restrictions and Easements recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 26017894, as granted for the benefit of Parcel 1, by a deed from American National Bank and Trust Company of Chicago, a national banking association, as Trustee under Trust Agreement dated December 11, 1980 and known as Trust No. 51534 to Wendy Young dated October 1, 1981 and recorded October 2, 1981 as Document Number 26017895.

- "A. Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium aforesaid.
- B. This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration in the same as though the provisions of said declaration were recited and stipulated at length herein."

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