## Know all Men by these Presents, that

OLYMPIC FEDERAL, formerly known as Olympic Savings and Loan Association

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JAMES T. BIBA and BARBARA A. BIBA, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook Conaty, in the State of , as Document No. Illinois 23967 608 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of , as Document County, in the State of , to the premises therein described, situated in the County of Cook and State of , as follows, to wit: Illinics

> 33 in Block 5 in Resubdivision of Blocks 1 to 5 in J. C. Macartney and Company Subdivision of the South } of the South East & of the North East & of Section 20. together with the East 1 of the North East 1 of the South East & of the North East & of Section 20, Township 39 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois

Tax No. 16202280250000

89063328

\$12.00 DEPT-01

Property Address: 1515 South 58th Avenue #3939 # D \*-B9-063328 Cicero, Illinois 60650 COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID

OLYMPIC FEDERAL

hereunto caused its comprate scal to be affixed, and these presents to be signed by its Assistant 16th day of Secretary, this December , A.D. 19 88.

OLYMPIC FEDERAL

Director Axwaxximxim

Assistant Secretary

STATE OF ILLINOIS SS. COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized

Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

er actions of Books SHIRLEY WATSOM :: MOTO COLUMN STATE OF HUMOIS My commission expires 8/22/91

MAIL TO:

COMMUNITY TITLE GUARANTY CO. 450 East Lake Street

Addi an, Illinois 60101 19121 pat-4892

RECORDER'S (BOX NO.

This instrument was prepared by:

Olympic Federal 2901 N. Mannheim Road Franklin Park, IL 60131

Loan No.

11-104293-6

\$ 1200

## **UNOFFICIAL COPY**

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