SMC LOAN # 09-58-91857 KLR

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89063344

\$12.00

## MORTGAGE RELEASE

KNOW ALL Mortgage	whereinDonald J.	Karp, Married to L	owners of a certain Real ynn M. Karp and	Estate
1c/0=0 m	Lawrenc	e M. Karp	prises Mortgage Corpo	<u> </u>
	agee, and given upon the			racion
SUBDIVI		TOWNSHIP 39 NORTH,	ADDITION TO CHICAGO, RANGE 13, EAST OF TH INOIS.	
	900	P.4	P. 16-21-219-017	: :
12006	2		. DEPT-01 . T#4444 TRAN 5342 . #3755 # D → -{	
Ž	$O_j$	39063344	COOK COUNTY REC	
40		C		
	rded in Book	of Mortgages	on Page	<del></del>
of	Cook	the office of the Councy, State of _	Illinois	on
the <u>5</u> payment c	th day of Februa of the debt secured there	ary , 1985 do he	reby acknowledge full discharge same of record.	89
	ed this <u>9th</u> day of _			89863544
Witness:		SEARS MORTGAGE CORPORTALLISTATE ENTERPRISES M		() ()
		MA ULA	SATIGAGE CORPORATION	خيئه
	By: N	MAUREEN. L. SHERRY, VI	CE PRESIDENT	
	Attest:	molar		
<del>-</del> -		S PATTON, ASSISTAN	T SECRETAX:	. •
STATE OF :	ILLINOIS)		0,	
			$O_{x_{\alpha}}$	•
Notary Pu	this <u>9th</u> day of	ity, in the State afor	esaid, personally appaired	d ·
Maureen L	<ul> <li>Sherry and M. S. Pattor of to the within instrumer</li> </ul>	, known to me to be t	he persons whose names ar	В
erseA bas	tant Secretary respective	ly of the SEARS MORTG	AGE CORPORATION, the corpo	oration :
that is d	lescribed in and that exec me duly sworn, acknowledg	outed the within and f	Oregoing instrument, and	who,
thereof,	they executed the same as	s their free and volun	tary act and deed and tha	t they
are the	Vice President a	ind Assistant Secretar	v respectively of maid	A 1.,
company a	on and that the seal arri and that said instrument w	xed to said instrumentas signed, sealed and	t is the corporate seal of delivered in behalf of se	f said
Company b	y authority of its by-law	s or its Board of Dir-	ectors and said Maureen T.	
Sherry an said Comp	d M.S. Patton, acknowledge sany for the consideration	ed said instrument to s, uses and purposes	be the free act and deed therein mentioned.	of
SIVEN und	er my hand and notarial s	eal this <u>9th</u> day	of January A.D.	
	<del></del> -	month.	IKerpan	
PREPARED	BY: Kathy Rude tgage Corporation		<del></del>	<del></del>
300 Knigh	tgage corporation tsbridge Parkway		ERPAN, MOTARY PUBLIC ION EXPIRES AUGUST 13, 199	<b>3</b> 1
incolnsh	ire, IL 60069	**************************************		r
		IAL SEAL"	,	/47

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THE STATE OF THE SECRET SERVICES OF SECURITION OF SECRETARIES.

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气体 抗重性经验的复数 医抗多性性病病 人名

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Unit Clottico

MAIL to: MARKIN DREEKEN

RSID S. Austin Blod.

Cicuo, DI 60650