

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$12.00
T#4444 TRAN 5343 02/09/89 15:37:00
#3996 # D * -39-043385
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the TRANSAMERICA FINANCIAL SERVICES

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a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAFAYETTE JACKSON AND CHERYL A. JACKSON, HIS WIFE
(NAME AND ADDRESS)
3 BUTTERFIELD CR, FLOSSMOOR, IL. 60422

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 26TH day of JANUARY, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 88044275, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 3 IN OWNER'S SUBDIVISION OF THE SOUTH 800 FEET, WEST 109.1 FEET OF THE SOUTH 1371.55 FEET OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12 TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE SOUTH 800 FEET OF THE EAST 684.9 OF SOUTH 1371.55 FEET OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 31-12-404-005

3 Butterfield, Flossmoor

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together with all the appurtenances and privileges thereunto belonging or appertaining.

\$12.00

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES has caused these presents to be signed by its VICE President, and attested by its ASST Secretary, and its corporate seal to be hereto affixed, this 22nd day of December, 1988.

TRANSAMERICA FINANCIAL SERVICES

By [Signature] President JAMES M. BRANGLE
Attest: [Signature] Secretary KATHI N. O'BRIEN
VICE ASST.

Box 158

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerks Office

" OFFICIAL SEAL "
JAN M. NOVOTNY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/30/92

[Signature]
NOTARY PUBLIC

GIVEN under my hand and affix seal this 22nd day of December 1988.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASST. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST. Secretary of said corporation, and personally known to me to be the
KATHI N. O'BRIEN, a corporation, and personally
personally known to me to be the VICE President of the TRANSAMERICA FINANCIAL SERVICES
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES M. BRANGLE

I, Jan M. Novotny, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS

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