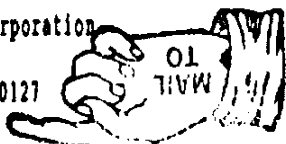


When recorded return to:

UNOFFICIAL COPY

89064543

Peelle Management Corporation
PO Box 0127
Campbell, CA 95009-0127



Send any notices to Victoria Mortgage Company as shown below.

Blanket assignment

A S S I G N M E N T

DEPT-01

\$9.00

KNOW ALL MEN BY THESE PRESENTS:

T#4444 TRAN 5354 02/10/89 10:53:00

#4100 # D * - 89 - 064543

COOK COUNTY RECORDER

THAT THE UNDERSIGNED is the legal and equitable holder and owner of the notes and deeds of trust or mortgages, which encumbers the real property described therein. The security instruments are recorded in the official records and are described on exhibit 'A' attached hereto.

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged.

NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer and set over the described deeds of trust or mortgages, together with those certain notes described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to VICTORIA MORTGAGE COMPANY, 8000 Vantage Drive, San Antonio, Texas, 78230.

89064543

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer and its corporate seal affixed hereto.

Dated: November 1, 1988

Buckeye Federal Savings & Loan Association

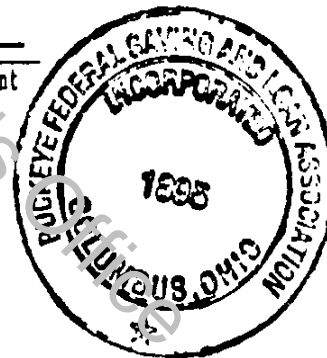
Witness:

Norman Harrison

Steven Pefferle

Norman Harrison

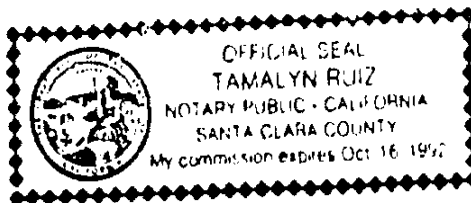
By: Steven Pefferle, Vice President



State of California)
County of Santa Clara)

On November 1, 1988, before me, the undersigned, a Notary Public for said County and State personally appeared Steven Pefferle, personally known to me to be the person who executed the within instrument as Vice President of Buckeye Federal Savings & Loan Association, and acknowledged to me that it was executed pursuant to a resolution of its board of directors.

Tamelyn Ruiz
Notary: Tamelyn Ruiz



Pool#: 157648
ntco: 12-031 IL Cook
assignment-bulkassign
Prepared by:

\$9.00