

When recorded return to:

Peelle Management Corporation  
PO Box 0127  
Campbell, CA 95009-0127



83064597

Send any notices to Victoria Mortgage Company as shown below.

Blanket assignment -----

## A S S I G N M E N T

DEPT-01

\$9.00

KNOW ALL MEN BY THESE PRESENTS:

7#4444 TRAN 5354 02/10/89 11:02:00

#4154 # D \*-09-064597

COOK COUNTY RECORDER

THAT THE UNDERSIGNED is the legal and equitable holder and owner of the notes and deeds of trust or mortgages, which encumbers the real property described therein. The security instruments are recorded in the official records and are described on exhibit A attached hereto.

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged.

NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer and set over the described deeds of trust or mortgages, together with those certain notes described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to VICTORIA MORTGAGE COMPANY, 8000 Vantage Drive, San Antonio, Texas, 78230.

89064597

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer and its corporate seal affixed thereto.

Dated: November 1, 1988

Buckeye Federal Savings & Loan Association

Witness:

Norman Harrison

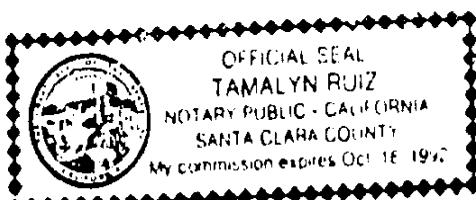
By: Steven Pefferle, Vice President



State of California )  
County of Santa Clara)

On November 1, 1988, before me, the undersigned, a Notary Public for said County and State personally appeared Steven Pefferle, personally known to me to be the person who executed the within instrument as Vice President of Buckeye Federal Savings & Loan Association, and acknowledged to me that it was executed pursuant to a resolution of its board of directors.

Notary: Tamalyne Ruiz



\$9.00

Pool#: 157648

stco: 12-031 IL Cook

assignment-bulkassign

Prepared by:

Peelle Management Corporation \* 197 East Hamilton Avenue Campbell, CA \* (408) 866-6868

# UNOFFICIAL COPY

State of Illinois

## Mortgage

111-464474-7031

Deed Recited, Made this 4th day of November 1982 between

Cynthia M. Zhangruan, Divorced and Not Since Remarried----- Mortgagor, and  
All American Mortgage Company----- Mortgagee,  
a corporation organized and existing under the laws of the State of Illinois  
Mortgagor

Witnesseth That whereas the Mortgagor is justly indebted to the Mortgagee, as evidenced by a certain promissory note, to an aggregate sum of Ninety Seven Thousand Eight Hundred Eighty Three and No/100ths-----  
(\$97,683.00-----) payable with interest at the rate of One Half percent per month, plus five percent on the unpaid balance unpaid and made payable to the order of the Mortgagee at its office in Chicago, Illinois,  
or at such other place as the holder may designate, and, and delivered the said principal and interest being payable monthly in  
Installments of Eight Hundred Twenty Three and 06/100ths----- Dollars (\$823.06-----)  
on the first day of January, 1982, and on the first day of each and every month thereafter until the note is paid  
in full, except that the final payment of principal and interest, if not so now paid, shall be due and payable on the first day of  
December, 2016

Now, therefore, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance  
of the covenants and agreements herein contained, does by these presents mortgage and warrant unto the Mortgagee, in successive  
or assigns, the following described Real Estate, situated, lying, and being in the county of Cook  
and the State of Illinois, to wit:

The East 1/3 of Lot 31 and the West 2/3 of Lot 32 in Block 2 in Belmont Gardens, being a  
Subdivision of part of the Northeast 1/4 of Section 27, Township 2 North, Range 13, East  
of the Third Principal Meridian, according to the Plat thereof recorded June 18, 1913, as  
Document 5209764, in Cook County, Illinois

PTIN 13-27-215-007

4041 West Nelson Street  
Chicago, Ill. 60641

DEPT-01 RECORDING \$1.00  
TENURE FROM 01/01/1982 TO 01/01/2032  
SHEET 0 IS 00-06-0023400  
COOK COUNTY RECORDER

Together with all and singular the implements, fixtures, and equipment thereto belonging, and the trees, shrubs, and plants  
thereon, and all appurtenances and fixtures of every kind to the property, or supplying or deriving heat, light, water, or power, and all ploughing  
and other fixtures or contrivances which may be placed in or attached to or belonging to the building or structures standing on said land, and also all the rents, issues, and  
income of the said Mortgagor in and to said premises.

To have and to hold the above described premises, with all the  
possessions and fixtures, unto the said Mortgagee, its successors  
and assigns, forever, for the purpose and uses, in common with the  
freehold estate, and benefits under and by virtue of the  
Homestead Exemption Law of the State of Illinois, for the sole  
rights and benefits of the said Mortgagor, during his life, his wife's  
releasement, and service.

And said Mortgagee covenants and agrees,

To keep and promises to good repair, and not to do or permit  
to be done upon said premises anything that may injure, damage  
or detract from or detract from its intended to be effects, the value

This form is used in connection with mortgages insured under the one to four family programs of the National Housing Act and is subject  
to periodic Mortgage Insurance Premium payments.

Form 13-11-1000-1

HUD-1, 11-1-74

14 09 MAR

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