

UNOFFICIAL COPY

89064691

890536

Box 100

Bank of Bellwood
Mortgage (Individual)

DEPT-01
T#4444 TRAN 5363 02/10/89 11:41:00
#4250 # D * 89-064691
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

THIS INDENTURE, made January 31, 19 89

Witnesseth, that the undersigned *Kyong O. Hirota & Jeffery D. Hirota her husband* hereinafter referred to as Mortgagors, does hereby Convey and Mortgage to Bank of Bellwood an Illinois Banking Corporation, having an office and place of business in Bellwood, Illinois, hereinafter referred to as the Mortgagee, the following real estate situated in the County of Cook, State of Illinois, to wit

Lot 10 in Block 1 in Hindman's Subdivision of the south half of the North Half (Except the west 13.8 feet and except the south 33 feet thereof and except streets heretofore dedicated) of the east 52 acres of the southwest quarter of section 11, township 40 North, range 13 east of the third principal meridian, in cook county, Illinois. F.I.N. #13-11-312-027

89064691

TOGETHER with all the buildings and improvements now or hereafter erected thereon and all appurtenances, apparatus and fixtures and the rents, issues and profits thereof, of every name, nature and kind

TO HAVE AND TO HOLD the said property unto said Mortgagee forever, for the uses and purposes herein set forth, free from all rights and benefits under the Homestead Exemption laws of the State of Illinois, which said rights and benefits said Mortgagors do hereby release and waive

This mortgage is given to secure: (1) The payment of a certain indebtedness payable to the order of the mortgagee, evidenced by the Mortgagors Note of even date herewith in the Principal sum of *Twenty Five Thousand and .00/100*

Dollars (\$ 25,000.00) with a final payment due on Demand together with interest as follows, and all renewals, extensions, or modifications thereof:

(1) Interest on the principal balance remaining from time to time unpaid shall be payable prior to maturity at the rate of per cent per annum and after maturity at the rate of per cent per annum

(2) Interest on the principal balance remaining from time to time unpaid shall be payable prior to maturity at the prime lending rate

of American National Bank (or its successors) plus 2.0 per cent per annum over the said prime lending rate, and after maturity at the said prime lending rate plus 7.0 per cent per annum

over the said prime lending rate, provided however, that said interest rate in no event shall be less than 8.0 per cent per annum. Any increase or decrease of the rate of interest shall be effective as of the date of said prime lending rate change

(2) Future Advances: Upon request of Mortgagors, Lender, at Lender's option prior to release of this Mortgage, may make Future Advances to Mortgagors. Such Future Advances, with interest thereon, shall be secured by this Mortgage when evidenced by promissory notes stating that said notes are secured hereby. At no time shall the principal amount of the indebtedness secured by this Mortgage, not including sums advanced in accordance herewith to protect the security of this mortgage, exceed the original amount of the Note plus

US \$ 12,500.00

This mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this Mortgage) are incorporated herein by reference and are part hereof and shall be binding on the Mortgagors, their heirs, successors and assigns.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be signed and their seal to be hereunto affixed and attested to, the day and year first above written

STATE OF ILLINOIS Cook)
COUNTY OF Cook)

Kyong O. Hirota (Seal)
Kyong O. Hirota
Jeffery D. Hirota (Seal)
Jeffery D. Hirota (Seal)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Notarial Seal

the above Persons, personally known to me to be, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act for the uses and purposes therein set forth

Given under my hand and Notarial Seal this 31st day of January

HELEN LEE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/29/92

Helen Lee
Notary Public

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY

5022 N. Central Park Ave. Chicago, IL. 60625

Reference HIROTA

Place in Recorder's Box No 156
This document prepared by

XIMAH TO Bank of Bellwood
2701 W. Howard
Chicago, IL 60645

c/o Bank of Bellwood, 219 South Mannheim Road Bellwood, Illinois 60104

1/12/89

89064691

