

SMITH, EARL

UNOFFICIAL COPY

1112 WEST MARQUETTE
CHICAGO, IL 60621
WAMCO #: 00047379

COMM #: 7473

WHEN RECORDED, MAIL TO

89061716

DEPT-11 412.00
753333 TRAN 2949 02/10/88 BY 08124100
*1102 * C. * - * - * 064 016
COOK COUNTY RECORDER

TAX #20-20-225-041

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS

herein
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration
dollars, receipt of which is hereby confessed and acknowledged from

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right title and
interest in and to that certain Mortgage or Deed of Trust bearing date of
made and executed by

AND

HIS WIFE WIFE

which said Mortgage or Deed of Trust was recorded on 08/27/88 as Reception No 88380611
in Book No at Page in the office of the County Clerk and Recorder of
County, and which Mortgage or Deed of Trust covers property described as

89061716

PROPERTY ADDRESS:

LOAN AMOUNT:

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this day of 19

BY _____

BY _____

ACKNOWLEDGEMENT

STATE OF

COUNTY OF

On this day of 19 before me, the undersigned Notary Public personally
appeared who acknowledged himself/herself to be
and who acknowledged himself/herself to be
of

and such officers being authorized so to do, executed the corporation by himself/herself as such officers
IN WITNESS WHEREOF, I hereunto set my hand and official seal

NOTARY PUBLIC

BY LOWM 5/88

Notary Address

12.00 E

REQUESTED AND PREPARED BY _____

MR0050-5/88

UNOFFICIAL COPY

EXHIBIT A

LOT 23 (EXCEPT THE WEST 9 FEET THEREOF) AND THE WEST 17 FEET OF LOT 24 IN
BLOCK 14, IN WEDDEL & COX'S SUBDIVISION OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{2}$
OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

830061716