

CONTRERAS, DANIEL

UNOFFICIAL COPY

1570 WOODLAND-C
DES PLAINES, IL 60016
WAMCO #: 00047943

COMM #: 7498

WHEN RECORDED, MAIL TO

SEPT-01
1988 FROM 00-10000 00-1100
COUNTY RECORDER

89061717

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS

herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

AKA Jesus Chavez
Carlota Chavez to
AKA AND
HIS WIFE

which said Mortgage or Deed of Trust was recorded on 9-1-88 as Reception No 85400208
in Book No at Page in the office of the County Clerk and Recorder of
County, and which Mortgage or Deed of Trust covers property described as

-89-061717

89061717

PROPERTY ADDRESS:

LOAN AMOUNT:

Tax # 09-16-100-040

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this day of 19

BY [Signature]

BY [Signature]

ACKNOWLEDGEMENT

STATE OF

COUNTY OF

On this day of 19 before me, the undersigned Notary Public personally appeared who acknowledged himself/herself to be and who acknowledged himself/herself to be

and such officers being authorized so to do, executed the corporation by himself/herself as such officers
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC

Notary Address

REQUESTED AND PREPARED BY

12.00 E

MR0050 5:88

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EXHIBIT "A"

PARCEL I: EAST 18.0 FEET OF WEST 27.0 FEET OF NORTH 82.91 FEET OF SOUTH 230.83 FEET OF LOT 5 ALSO THE EAST 9.68 FEET OF WEST 72.62 FEET (BOTH MEASURED ON THE NORTH LINE) OF LOT 5 (EXCEPT SOUTH 230.83 FEET THEREOF) ALL IN BLOCK 17 (SLOCUM BLOCK) IN PARK ADDITION TO DESPLAINES BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 16 AND SECTION 17, TOWNSHIP 41 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS AND EXHIBIT "L" THERETO ATTACHED MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 31, 1957 AND KNOWN AS TRUST NUMBER 18984 DATED JUNE 25, 1959 AND RECORDED AUGUST 20, 1959 AS DOCUMENT 17635762 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 31, 1957 AND KNOWN AS TRUST NUMBER 18984 TO FIRST FEDERAL HOMES, INC., DATED MARCH 30, 1959 AND RECORDED OCTOBER 17, 1959 AS DOCUMENT 17695775.

Property of Cook County Clerk's Office

8000117