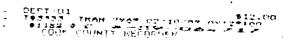
CONTRERAS, DANIEL UNDE PER AL COPY

1570 WOODLAND-C

DES PLAINES, IL 60016

WAMCO #: 00047943

WHEN RECORDED, MAIL TO



89064747

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

W ALL MEN BY THESE PRESENTS: THAT WHEREAS

herain-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is heraby confessed and acknowledged from

hereinafter referred to as ASSIGNEE, dues by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right title and interest in and to that cortain Mortgage or Doud of Trust bearing date of

made and executed by

AKA Jesus Chavez 10

Carlota Chavez

AND

which said Mortgage or Deed of Trust was recorded on

at Page in Book No.

as Reception No 85 400208

in the office of the County Clerk and Recorder of

County,

and which Mortgage or Deed of Trust covers property described as

PROPERTY ADDRESS

LOAN AMOUNT

Tax #09-16-100-040

Together with the Note or Notes therein described or referred to, the money due and to become did thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

. 19

STATE OF

COUNTY OF

day of

. 19

, before me, the undersigned Notary Public personally

appeared

and

On this

who acknowledged himself/herself to be who acknowledged himself herself to be

IN WITNESS WHEREOF, I hereunto set my hand and official/scale

and such officers being authorized so to do, executed the corporation by himself/herself as such officers

Notary Address

MR0050:5:88

REQUESTED AND PREPARED BY

UNOFFICIAL COPY

PARCEL I: EAST 18.0 FEET OF WEST 27.0 FEET OF NORTH 82.91 FFET OF SOUTH 230.83 FEET OF LOT 5 ALSO THE EAST 9.68 FEET OF WEST 72.62 FFET (BOTH MEASURED ON THE NORTH LINE) OF LOT 5 (EXCEPT SOUTH 230.83 FEET THEREOF) ALL IN BLOCK 17 (NLOCUM BLOCK) IN PARK ADDITION TO DESPLAINES BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 16 AND SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

PARCEL II: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS AND EXHIBIT "L" THERETO ATTACHED MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 31, 1957 AND KNOWN AS TRUST NUMBER 18984 DATED JUNE 25, 1959 AND RECORDED AUGUST 20, 1959 AS DOCUMENT 17635762 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 31. ODERW OF COOK COUNTY CLERK'S OFFICE 1957 AND KNOWN AS TRUST NUMBER 18984 TO FIRST FEDERAL HOMES, 30, 1959 AND RECORDED OCTOBER 17, 1959 As DOCUMENT