

Know all Men by these Presents That

UNOFFICIAL COPY

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NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the

payment of the indebtedness secured by the Mortgage Deed and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JONATHAN P. BLUM AND

ELIZABETH C. BLUM, HUSBAND AND WIFE

COOK

of the County of

and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in,

through or by a certain Mortgage Deed and bearing date the 14TH day

of AUGUST, A D 19 86, and RECORDED in the RECORDER'S OFFICE

of COOK County, in the State of ILLINOIS, in book of records, on

page as document No. 86357186, and in book of records, on

page as document No. to the premises therein described as follows, to wit

PARCEL 1:

THE SOUTH 30.44 FEET OF THE NORTH 100.77 FEET OF THAT PART LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE, 38.46 FEET EAST OF THE NORTH WEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE, 37.72 FEET EAST

OF THE SOUTH WEST CORNER THEREOF (EXCEPT THEREFROM THE SOUTH 4.60 FEET OF THE WEST 13.94 FEET THEREOF AND EXCEPT THEREFROM THE EAST 8.50 FEET THEREOF) OF THE TRACT OF LAND DESCRIBED AS FOLLOWS:

THE EAST 34 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 5 IN OWNER'S DIVISION OF BRAUCHMANN AND GEHRKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO

PARCEL 2:

THE EAST 8.50 FEET OF THE SOUTH 20.44 FEET OF THE NORTH 100.77 FEET OF THE TRACT OF LAND DESCRIBED AS FOLLOWS:

THE EAST 34 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 5 IN OWNER'S DIVISION OF BRAUCHMANN AND GEHRKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED JULY 2, 1963 AND RECORDED JULY 9, 1963 AS DOCUMENT 18846898 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 24, 1963 AND KNOWN AS TRUST NUMBER 30971 AND AS CREATED BY THE DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 24, 1963 AND KNOWN AS TRUST NUMBER 30791 TO PAUL CLAVECILLA DATED JANUARY 8, 1965 AND RECORDED FEBRUARY 2, 1965 AS DOCUMENT 19372617. FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE WEST 6.04 FEET OF THE NORTH 86.0 FEET OF THAT PART LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE 38.46 FEET OF THE NORTH WEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE, 37.72 FEET EAST OF THE SOUTH WEST CORNER THEREOF OF THE TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 34.0 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 5 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN OWNERS DIVISION OF BRAUCHMANN AND GEHRKE'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS

NORTH FEDERAL SAVINGS BANK

By

*Jonathan P. Blum*

President

Attest

*Robert N. Parker*

Secretary

7/18/86 for M. Property (D.F.)

89064054

89064054

UNOFFICIAL COPY

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Release Deed

By Corporation  
LOAN NO. 7-012075-4

north  
FEDERAL SAVINGS BANK

To

JONATHAN P. BLUM AND

ELIZABETH C. BLUM, HUSBAND AND WIFE

THIS INSTRUMENT WAS PREPARED BY  
ROBERT H. RUSHER AT:

north  
FEDERAL SAVINGS BANK

100 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60610 • 664-4320

11/21/76

Alexander T. ...

215 S. ...

Chicago, Illinois

DEC 23 1976

Property of Cook County Clerk's Office

Hilda Cavazos  
Notary Public

GIVEN under my hand and Notarial Seal this 6TH day of DECEMBER, 19 88.

personally known to me to be the same persons whose names are subscribed to the foregoing instrument and ROBERT H. RUSHER, Secretary of said Corporation, as such President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

M. A. HASS, President of the NORTH FEDERAL SAVINGS BANK

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

HILDA CAVAZOS

STATE OF ILLINOIS  
COOK COUNTY

45059068

UNOFFICIAL COPY

Attest: *[Signature]*  
Secretary  
By: *[Signature]*  
President

NORTH FEDERAL SAVINGS BANK

6TH day of DECEMBER, A.D. 1988

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these pres-  
ents by its President, and attested by its Secretary, this

NORTH FEDERAL SAVINGS BANK

in testimony whereof, The said  
ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining  
situated in the CITY of CHICAGO, County of COOK, and State of

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

PROP. ADD. 419 WEST BRIAR PLACE CHICAGO, ILLINOIS 60607  
P. I. NO. 14-28-105-053  
1988 DEC 28 19064054

the ten- eipt nto ate in, day, RE- on on at:

89064054

300

7187370 Fa Muebth (D.F.)

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# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

I, HILDA CAVAZOS

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

M. A. HASS President of the  
**NORTH FEDERAL SAVINGS BANK**

and ROBERT H. RUSHER Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary respectively, appeared before me

this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument at his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6TH day of DECEMBER, 1988

*Hilda Cavazos*  
Notary Public

89064054

XXXXXX

**Release Deed**

By Corporation  
LOAN NO. 7-012075-4

**north**  
FEDERAL SAVINGS BANK

To

JONATHAN P. BLUM AND

ELIZARETH C. BLUM, HUSBAND AND WIFE

711/2/70!  
Alexander Faubus  
2150 Racine  
Chicago, Ill. 60614

Clerk's Office

**north**  
FEDERAL SAVINGS BANK

100 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60610 • 664-4320

CORNER THEREOF, TO A POINT ON THE SOUTH LINE, 37.72 FEET EAST OF THE SOUTH WEST CORNER THEREOF OF THE TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 34.0 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 5 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN OWNERS DIVISION OF BRAUCHMANN AND GEHRKE'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS