## UNOFFICIAL COPY,

## SUBORDINATION AGREEMENT

The Thirty Strake

89064374

	00004074		
0	NOW COMES Siche & Holmes & line I Hilled who is the prospective		
	owner of the real estate commonly known as $\frac{2pq}{2pq} \frac{d}{d} \frac{d}{dp} \frac{d}{dp} \frac{d}{dp} \frac{d}{dp}$ ,		
3.1	and hereby represents unto the City of Chicago, that he will complete or cause to be completed all repairs to said real estate as more fully set forth in case		
3			
; ,	to building violation existing in a upon said real estate, which complaint is		
**************************************	presently pending and undetermined in the Circuit Court of Cook County, Illinois:		
- 1	That in consideration of the representations herein made, and in further		
1 / A	this day presented to the City of Chicago, the said City of Chicago shall subordinate case number Soft 4055% to the lien of the City of Chicago.		
in the principal amount of \$ 70,40			
	for the purpose of permitting (the Title Describe Congress		
	to waive the objection specified in its Committument for Title Insurance no		
	4792580 relating to the building violations suit heretofore filed by		
	the City of Chicago as case number $\frac{S(M) + (S)}{(S)}$ in the Circuit Court of Cook		
	County, Illinois, which suit pertains to the real estate commonly known as		
	* Indicate is secured as:		
	* linked and teament "39664391 6 1300)		
	CI B Harding		
	BOX 233-GG OWNER		
	BY: OF CHICAGO, A Punicipal Corporation OWNER  Tracking 1. When I would be a state of the state		
	CITY OF CHICAGO, A Municipal Corporation OWNER		
1/15	DERUTY CORPORATION COUNSEL		
11124	Maine de Belan #912		
	the eller		

UNOFFICIAL COPY  oath alleges and states as follows:		
Legally described as:		
LOT 14 IN SUBDIVISION OF THE NORTH PART OF BLACK 16 IN SUFFERN'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE AS EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  DATA TO THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, INLINESS.  DATA TO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  DATA TO THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, INLINESS.  DATA TO THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, INLINESS.  DATA TO THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, INLINESS.  DATA TO THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, INLINESS.  DATA TO THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, INLINESS.  DATA TO THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, INLINESS.  DATA TO THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, INLINESS.  DATA TO THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, INLINESS.  DATA TO THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, INLINESS.  DATA TO THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, INLINESS.  DATA TO THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, INLINESS.  DATA TO THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, INLINESS.  DATA TO THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, INLINESS.  DATA TO THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, INLINESS.  DATA TO THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, INLINESS.  DATA TO THE SOUTH SECTION 6, TOWNSHIP 39 NORTH, INLINESS.  DATA TO THE SOUTH SECTION 6, TOWNSHIP 39 NORTH, INLINESS.  DATA TO THE SOUTH SECTION 6, TOWNSHIP 39 NORTH, INLINESS.  DATA TO THE SOUTH SECTION 6, TOWNSHIP 39 NORTH, INLINESS.  DATA TO THE SOUTH SECTION 6, TOWNSHIP 39 NORTH, INLINESS.  DATA TO THE SOUTH SECTION 6, TOWNSHIP 39 NORTH SECTION 6, TOWNSHIP 39 NORT		
2. The City of Chicago, Deposition to philipsing has committed to grant affiant a loan in the principal amount of \$ 70 400 000		
to be secured by a first mortgage lien on the property.		
3. Affiant will use proceeds from the aforementioned loan to complete		
all repairs to said real estate as more fully set forth in case number: SAI-465571		

4. Further Affiant sayeth nought.

STATE OF ILLINOIS)

COUNTY OF C O O K)

Subscribed and Sworn to before me this

day of Acresufate

" OFFICIAL SEAL"
OREST J. POHEL
NOTARY FUBLIC, STATE OF HEINGIS
MY COMMISSION EXPIRES 1275/92

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT FIRST DISTRICT

CITY OF CHICAGO, A Municipal Corporation Plaintiff	<b>}</b>		
New Bondmente, )- An Holmer y Signa Holmes, et al  Defendant(s)	) )		
IT IS HEREBY ORDERED, ADJUDGED AND DECREED THAT: the subordination			
proceedings arising from the filing approved and such lien hereby subort to the lien and the interest of the and recorded in the Office of the Roas Document Number	to the real estate involved in these of the subject suit is hereby dinated and declared to be inferior		
	ENTER: 064374		
JUDSON H. MINER CORP. COUNSEL CITY OF CHICAGO, DEPARTMENT OF LAW BUILDING AND HOUSING DIVISION 180 NORTH LASALLE ROOM 501 CHICAGO, AV 60601	JUDGE EDWARD H. MARSALEK, Supv. (Room 1101)		

DEPUTY CORPORATION CONTESTA