

UNOFFICIAL COPY sub 5619

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto VICTOR H. SIMSON AND SYLVIA R. SIMSON, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9TH day of OCTOBER, A.D. 19 87, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book ... of Records, on page ... as Document No. 87568730, and a certain Assignment of Rents bearing date the ... day of ... A.D. 19 ... and recorded in the Recorder's office of ... County, in the State of Illinois, in Book ... of Records, on page ... as Document No. ... to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

PARCEL 1:

THE WEST 19.50 FEET OF THE EAST 98.40 FEET OF LOT 61 IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 10.0 FEET OF THE NORTH 44.0 FEET OF LOT 61 (EXCEPT THE EAST 119.00 FEET THEREOF) IN LARPEN GARDENS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED JUNE 27, 1960 AND RECORDED JUNE 27, 1960 AS DOCUMENT NUMBER 17892739, AND IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED DATED SEPTEMBER 14, 1960 AND RECORDED SEPTEMBER 16, 1960 AS DOCUMENT NUMBER 17965262, MADE BY THE CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1959 AND KNOWN AS TRUST NUMBER 41738 AND AS CREATED BY MORTGAGE FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1959 AND KNOWN AS TRUST NUMBER 41738 TO MARSHALL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF ILLINOIS, DATED OCTOBER 18, 1960 AND RECORDED OCTOBER 27, 1960 AS DOCUMENT NUMBER 18000936 ('A') FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE SOUTH 4 FEET OF LOT 61 AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 61 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 IN LARPEN GARDENS SUBDIVISION AFORESAID) ('B') FOR THE BENEFIT OF PARCEL 2 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE NORTH 5 FEET OF LOT 61 AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 61 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 IN LARPEN GARDENS SUBDIVISION AFORESAID) IN COOK COUNTY, ILLINOIS.

which has the address of 8836 PROSPECT STREET NILES Illinois 60648 ("Property Address"): PERMANENT INDEX NO. 09-14-420-072

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature] NOTARY PUBLIC

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BOX

Release of Mortgage
BY CORPORATION

GRAND FEDERAL SAVINGS AND LOAN
ASSOCIATION

TO
THOMAS H. SIMSON AND
Sylvia R. Simson, His Wife

LOAN NO. 11-057829-1

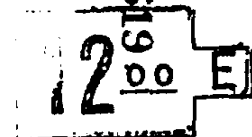
AGS

Property of Cook County Clerk's Office

RECORDING 12.00
89065619HH
CHECK 12.00
1428A000 14:32

00/10/80

89065619



00/10/80

UNOFFICIAL COPY

LB 108

NOTARY PUBLIC

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

BY: *[Signature]*
ATTEST: *[Signature]*
Vice President & Secretary
Sodoma
D. Shevchuk
Assistant Secretary

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

7TH day of FEBRUARY, A.D. 19 89

IN TESTIMONY WHEREOF, the said CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and I, the undersigned, Vice President and Secretary, this

Vincent F. Giuliano, Resident Counsel
7222 WEST CERMAK ROAD
NORTH RIVERSIDE, ILLINOIS 60546

THIS INSTRUMENT WAS PREPARED BY:

PERMANENT TAX NO.: 09-14-420-072

PROPERTY ADDRESS: 8836 PROSPECT STREET, NILES, ILLINOIS 60648

Property of Cook County Clerk's Office

61959963

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89065619.9

Property of Cook County Clerk's Office

6-1-1989

RECORDNG 12.00
CHECK 12.00
1428A000 14:32
02/10/89

BOX

**Release of Mortgage
BY CORPORATION**

**CLEDE FEDERAL SAVINGS AND LOAN
ASSOCIATION**

TO

**VICTOR E. SIMSON AND
SYLVIA E. SIMSON, HIS WIFE**

LOAN NO. 11-057829-4 AGS