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This document was propared by Barbara A. Wolenty, Attorney at Law, 1600 Capital Center South, 201 North Illinois Street, Indianapolis, Indiana 46204.

1300

ASSIGNMENT OF MORTGAGE

TO COLOR TO SERVICE

FOR VALUE RECEIVED, and without recourse or warranty of any kind, the undersigned MERCHANTS MORTGAGE CORPORATION, hereby sells, transfers, sets over and assigns to FEDERAL HOME LOAN MORTGAGE CORPORATION, all its entire right, title and interest in and to the following described Multifamily Mortgage. Assignment of Ronts and Security Agreement, executed to or held by the undersigned, together with all of the Multifamily between and other indebtedness thereby secured, which said Mortgage is noreinafter described and identified by the name of the Mortgages, the date of execution, the amount of the original loan and the book and page of recordings in Cook County, Illinois:

MORTGAGOR

DATE

ORIGINAL AMOUNT INSTRUMENT NO., BOOK, PAGE 87065828

Soldo, Jago & Nevenka

February /O, 1989 \$1,050,000.00

IN WITNESS WHEREOF, MERCHANTS MORTGAGE CORPORATION has caused this Assignment of Mortgage to be subscribed by its duly authorized officer this \underline{CO} day of February, 1989.

MERCHANTS MORTGAGE CORPORITION

By: Jundia Semboton All

Cook count & name

1989 FEB 0 PM 3: 01

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STATE OF INDIANA)) SS:	
COUNTY OF MARION	
	Public in and for said County and
State, personally appeared	
the ASSISTANT VICE PRESION	of Merchants Mortgage
Corporation, who having been	duly sworn, acknowledged the
execution of the above and for	oregoing Assignment of Mortgage.
WITNESS my hand and	Notarial Seal this von day of
February, 1989.	
6	Quantity Public () Notary Public
70	(Amara Parince Study) Notary Public
My Commission Expires:	My County of Residence:
8 22:92	/>>aP/CX-1
1978k/rlk	My County of Residence: ()) Aprica A County Office County

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EXHIBIT "A"

LOTS 1,4 AND 5 IN BLOCK 16 IN EGANDALE, BEING A SUBDIVISION OF THE EAST 118 ACRES OF THE 1/4
ANGE 1
.N, IN CC

20-11-324-006-000.
20-11-324-011-0000.
5400-12 5.
Chlengo, 11 SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0500u/rlk