Capitol Bank & Trust U/T/A dated 1-4-89 as Trust No. 1.654 _ and State of Illinois, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over CBW unto the Assignee, of Westmont Cook and State of _ on the _ County of _ its executors, administrators and assigns, all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all wuch leases and agreements and all the avails thereunder unto the Assignee the property described as follows, See attached legal description 39065856 and the Assignor hereby irrevocably appoints the Assignce as his true and lawful attorney to collect all of said avails, tents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to here iter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, tents, issues and profits, or to secure and maintain possession of said penises or any portion thereof and to fill any and all vacancies, and to rent, lease or let my portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and power. From granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may bereafter be contracted, and also to the payment of 🖸 all expenses and the cure and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by ASSISTANT TRUST OF LER virtue hereof. GIVEN under _____ hand ____ and seal ____ Shall -... (SEAL) LATTEST: ASSISTANT TRUST OFFICER T11 Ino Lu i <u>Barbaro A. Jonkowski</u> STATE OF _ Cook a notary public in and for said County, in the State aforesaid, Do Hereby County of _ Robert O. Jones, Assistant Trust Officer and Sharon K. Crowley, Assistanne Certify that . Trust Officer personally known to me to be the name person B whose name B are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that E he Y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Public

THIS INSTRUMENT WAS PREPARED BY:

Thomas J. Ansalmo Neme

2011 Switt Dr. Box A Address Brook, 11, 60521

OFFICIAL SEAL BARBARA A. JANKOWSKI MY COMMISSION EXPIRES 5/2/92

UNOFFICIAL COPY

Proberty of Cook County Clark's Office

89065856

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UNOFFICIAL COPY

LEGAL EXHIBIT

5950 West 66th Street, Bedford Park, Illinois

THAT PART OF LOT 1, LYING SOUTH OF THE NORTH 285.25 FEET THEREOF, IN THIRD INDUSTRIAL SUBDIVISION, CLEARING, ILLINOIS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1955 FFET THEREOF) EXCEPTING FROM THE TRACT DESCRIBED THE FOLLOWING PARCEL - BEGINNING AT A POINT ON THE EAST LINE OF LOT 1 AFORESAID WHICH IS 170 FELT NORTH OF THE SOUTH EAST CORNER OF SAID LOT; THENCE NORTH ALONG THE FAST LINE OF SAID LOT 1 TO THE SOUTH LINE OF THE NORTH 285.25 FEET THEREOF; THENCE WEST ALONG SAID LINE 46.25 FEET; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF THE NORTH 341.86 FEET OF SAID LOT 1 WHICH IS 25 FEET WEST OF THE EAST LINE LY ILLIN.
COUNTY CIEPTS OFFICE THEREOF; THENCE SOUTH LADTERLY IN A STRAIGHT LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

P.I.N. 19-20-216-007