89065101

STATE OF ILLINOIS, }
County of Cook.
CAROL MOSELEY BRAUN I, Recorder, and Keeper of the Records of said
Recorder, in and for said Crurty, in the State aforesaid, Do Hereby Certify,
that the following is a true and correct photographic copy of the record of a
certain Instrument filed in said Office the. EIGHTEENTH
day of
recorded in BooksJACKET of Records, At Page
restreet in Book(
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my
Official Seal at Chicago, this EIGHTEENTH day of
PR VAGUAL.
Canal Beasely Brakland
Pecorder P.D.

#12.00 T42222 TRAN 6556 02/10/89 12:51:00 19310 † B ★──89──065101 COOK COUNTY RECORDER



89065101

UNOFFICIAL COPY

事制度的各种形式

Property of Cook County Clerk's Office



MORTGAGE

and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

	NORWEST MORIGAGE, INCORPORATED	22nd	
	party of the second part, its successors and assigns, a certain indenture of mortgage dated the	2210	day of
	MIGUEL NEGRETE and THERESE M. NEGRETE, His Wife TO:		
	MIDWEST FUNDING CORPORATION is securing the payment of one promissory note ther Sixty-one thousand one hundred and NO/100	ein described for (61,100.00	the sum of:
	and all its right, title and interest in and to the premises situated in the County of	COOK	and
	State of Illinois, and described in said mortgage as follows, to wit:		
	LOT 63 TO 65 IN BLOCK 5 IN JOHN F. EBERHART'S SUBDIVISION OF TO SECTIO: 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.		ST 1/4
	. DEPT-0 112222	RECORDING	(1/18/ <u>88 1013</u>
Lic			ターロンファ RDER
F	MORTGAGE BEING MESIGNED. 2-7-89		t Numbe
	PROPERTY ADDRESS: 3543 WEST 64TH PLACE, CHICAGO, ILLINOIS 6065	29	
	PERMANENT INDEX NUMBER: 19-23-212-004, 005, AND 006		
	which said mortgage is recorded in the Office of Kee n'er of Deeds of COCK Const Document No. 108599037 &\$ 750 38 & , tagether with the	unty, in the States	
	and the money due or to grow due thereon, with interest;		
	TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and	dassigns, forever;	subject only
	to the provisions in the said indenture of mortgage contained.		
	IN WITNESS WHEREOF, the party of the first part has ewised this instrument to	be executed in	its name by
	AMY E. WATT, its Assistant Vice President and attested by LINDA 5, COPD, its Assistant	Secretary and it	s Corporate
	seal to be hereunto uffixed, this day if	. 19	, A.D.
	ATTEST: July O. Cores By:	ice President	
	S		
			Š
	STATE OF ILLINOIS)) SS		r
	COUNTY OF DUPAGE)	0	
	1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HERERY CE and LINDA D. CORP. Assistant Vice President and Assistant Secretary respectively		

CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary net and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

22nd

1063538 VIÆ

Notary Public

GIVEN under my hand and Notarial Scal this

December

"OFFICIAL SEAL" ROSEMARIE CIAVARELLA

88

My Commission Expires: This instrument was prepared by: MIDWEST FUNDING CORPORATO 1020 31st Street - Suite 401

Numry-Public:-State-of-Illinole tity Commission Expires 4/11/92

Downers Grove, II. 60515

BOX 260

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