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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

89065141

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That POLISH NATIONAL ALLIANCE  
OF THE UNITED STATES OF NORTH AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WESLEY SARZYNSKI and ANNA SARZYNSKI, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of April, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27 517 931, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Lot 53 in A. R. Linns' Addition to Montrose being a Subdivision of the North 1/2 of the East 1/2 of the North 1/2 of Lot 8 of School Trustees' Subdivision of Section 16, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Assignment of Rents dated 16th day of April, 1985 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document number 27 517 932.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-16-307-002-0000  
Address(es) of premises: 5225 W. Ponsacola, Chicago, Illinois

Witness hand and seal S. this 16th day of January, 19 89.

*Edward J. Morkal* (SEAL)  
President

*Anna Sarzynski* (SEAL)  
Secretary

This instrument was prepared by Law Office of [Name], 211 [Address], Chicago, Illinois, 60601.

This instrument was prepared by

(NAME AND ADDRESS)

89065141

RELEASE DEED

By Corporation

POLISH NATIONAL ALLIANCE OF THE

UNITED STATES OF NORTH AMERICA

TO

WESLEY SARZYNSKI and ANNA

SARZYNSKI, his wife

ADDRESS OF PROPERTY:

5725 W. Pensacola

Chicago, Illinois

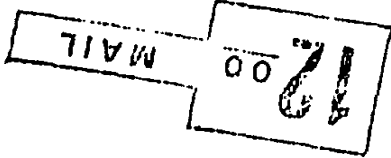
Local No. M - 5851

MAIL TO:

FRANK J. SPULA  
1411 W PETERSON S-202  
PARK RIDGE, IL 60068

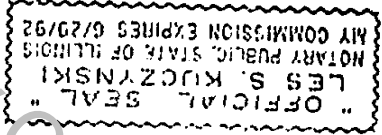
GEORGE E. COLE  
LEGAL FORMS

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89-065141

DEPT-01  
143333 TRAN 3044 02/10/89 13:09:00  
#1332 # C # 89-065141  
COOK COUNTY RECORDER



Commission Expires June 29, 1992

NOTARY PUBLIC  
L. S. KUCZYNSKI  
day of January, 1989

GIVEN under my hand and notarial seal this 16th day of January, 1989  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
a \_\_\_\_\_ ILLINOIS \_\_\_\_\_ corporation, and \_\_\_\_\_ FRANK J. SPULA, personally  
personally known to me to be the \_\_\_\_\_ President of \_\_\_\_\_ POLISH NATIONAL ALLIANCE OF THE  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ EDWARD J. MOSKAL  
I, \_\_\_\_\_ LES S. KUCZYNSKI, a notary public

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

15159338