## TALMANHOME

Talman Home Federal Sayings and Loan Association is Other 5501 South Redail Avenue, Chicago, Minors 50629 (312) 424-332

RELEASE OF MORTGAGE

Loan No. 165052-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD M. SESKO AND JUDITH A. SESKO, HIS WIFE

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 230 96 902 to the premises therein described to-wit:

Lot 2709 in Rolling Meadows Unit Number 19, being a Subdivision of part of the North East of Section 36, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

89065144

DEPT-01 RECORDING 112.25 T+2222 TRAN 4575 02/10/89 13:41:00 +2369 + 品 サービターであままるサ COOK COUNTY RECORDER

89065144

Property Address:

Permanent Index Number:

21 II KIRCHOFF ROAD, ROLLING MEADOWS, IL. 60008

202 30-213-017-0000

CORPORATE SEAL 1922

Said Association warrants that it has good right, title, and interest in and to said mortgage at d has the right to release same either as the original mortgagee or as successor it interest to the original mortgagee.

IN TESTIMON' WPEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS both hereunto caused its corporate sent to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of MAY 19 88 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attacts

toan Servicini 8 ger 06514

Ву: ..

Conn Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

4, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERENY CERTUY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly attherized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of i.e., as of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Doard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written,

"CEVICIAL SEAL"
KATHY A. STRICKLAND
Butery Public, Make of Bluode
My Compileyon, Union 8, 26, 90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlam Avenue Norridge, Illinois 80634

Recorder's Box No.

FORM HQ:M2400 JAH 80

Mail to:

JUDITH A. MOTT

2111 KIRCHOFF ROND,

ROLLING MEADOWS, IL. 60008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PELATTORNEY SERVICES #

UNOFFICIAL COPY

Sty Of County Olympics

Office

DWWMER, THIS RELEASE SHALL

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