

UNOFFICIAL COPY

PARTIAL RELEASE DEED
RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

FORM NO. 83

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

89065302

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$14.00
T#4444 TRAN 5364 02/10/89 14:15:09
#316 # D * - 87 - 065302
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the WEST SUBURBAN BANK OF DOWNERS GROVE/LOMBARD **89065302**

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS AND MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WEST SUBURBAN BANK 1171 BUAZ (NAME AND ADDRESS) 711 S. WESTMORE AVENUE, LOMBARD, IL 60148

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ASSIGNMENT OF RENTS AND MORTGAGE, bearing date the 24th day of FEBRUARY, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 88132063 AND 88132062 of records, on page as document No. 88132062, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 38 IN THE WOODS OF OAK HILLS UNIT 1, A SUBDIVISION IN SECTION 27 AND 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 88567780 RECORDED DECEMBER 8, 1988 IN COOK COUNTY, ILLINOIS.

P.I.N. 56-34-100-001

PROPERTY ADDRESS: 981 Laccosta Ave
Bartlett, IL 60103

BOX 334

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said WEST SUBURBAN BANK OF DOWNERS GROVE/LOMBARD has caused these presents to be signed by its EXEC VICE President, and attested by its VICE PRESIDENT and its corporate seal to be hereto affixed, this 30th day of January, 1989.

WEST SUBURBAN BANK OF DOWNERS GROVE/LOMBARD
By: [Signature] EXEC VICE President
Attest: [Signature] VICE PRESIDENT
Gerald R. Olson
Marachelle T. Sekora

This instrument was prepared by PAULETT GOORSKY, 2800 S. FINLEY RD, DOWNERS GROVE, IL 60515
BARTLETT PROPERTIES - 7233 - 3691 (NAME AND ADDRESS)

89-0002
12/12/88

89065302

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RELEASE DEED

By Corporation

TO

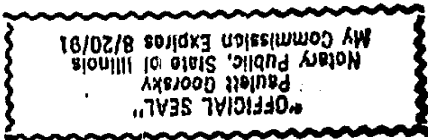
ADDRESS OF PROPERTY:

MAIL TO: Paul Smith

29 S. Karlov St. 93003

Chicago, IL 60603

Property of Cook County Clerk's Office



Notary Public Signature: Paul Gorksy

1. THE UNDERSIGNED, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GERALD R. OLSON, EXEC VICE, President of the WEST SUBURBAN BANK OF OWNERS GROVE/LOMBARD, a corporation, and MARSCHIELLE E. SEKORA, personally known to me to be the VICE PRESIDENT, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC VICE, President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF DUPAGE
1 SS.

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