

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

89066431

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

15.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Lakeside Bank
 2268 South Martin Luther King Drive, Chicago, Illinois 60616,
 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
 secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
 and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
 CONVEY and QUIT CLAIM unto Christine Anne Ryan
 (NAME AND ADDRESS)
 Garage Unit P-351, 801 South Plymouth Court., Chicago, Illinois 60605
 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
 acquired in, through or by a certain Mortgage, bearing date the 13th day of January
 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
 of records, on page, as document No. 26223556, to the premises therein described,
 situated in the County of Cook, State of Illinois, as follows, to wit:

" See Legal Rider Attached "

FOR COUNTY CLERK
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Lakeside Bank
 has caused these presents to be signed by its Asst. V.P. ~~XXXXXX~~ and attested by its Asst. V.P.
~~Secretary~~, and its corporate seal to be hereto affixed, this 23rd day of January, 19 89.

Lakeside Bank
 By ~~XXXXXX~~ Shellen B. Weber
 Attest: ~~XXXXXX~~ Suzanne Henson
 Asst. V.P.

This instrument was prepared by Charlotte Carmol 2268 S. King Dr., Chicago, IL 60616
(NAME AND ADDRESS)

A#967 764 DB 1ad

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

DEED 009,000

MAIL TO: CHRISTINE RYAN

899 S. PLYMOUTH

APT 705

CHICAGO, IL 60605

GEORGE E. COLE

LEGAL FORMS

Property of Cook County Clerk's Office

I, Charlotte Mna Carmel, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sheila B. Weber, President of the Lakeside Bank, Asst. V.P., Secretary of the, Suzanne Henson, and, personally known to me to be the Asst. V.P., Secretaries of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. V.P., President and Asst. V.P., Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 23rd day of January, 1999.

NOTARY PUBLIC
My Commission Expires Jan. 29, 1999

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STATE OF Illinois }
COUNTY OF Cook }
SS.

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EXHIBIT A

(ATTACHED TO AND FORMING A PART OF MORTGAGE DATED JANUARY 13, 1984 BY CHRISTINE ANNE RYAN AND LAKESIDE BANK)

Unit No(s). P-351 in the Building commonly known as 801 South Plymouth Court Garage Condominium, Chicago, Illinois, a garage condominium structure located upon the real property whose legal description is:

LOTS 1 AND 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF LOT 2 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF LOT 2 IN SAID BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 2 FOR A DISTANCE OF 155.33 FEET; THENCE EASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 90 DEGREES TO THE RIGHT OF THE PROLONGATION OF THE LAST DESCRIBED LINE A DISTANCE OF 222.45 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 2; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2 A DISTANCE OF 155.86 FEET TO THE SOUTH EAST CORNER OF SAID LOT 2; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF 222.15 FEET TO THE POINT OF BEGINNING IN COOK COUNTY,

ILLINOIS. Which survey is attached as exhibit "A-2" to the declaration of condominium recorded as document 26826099 together with undivided*

The above-listed Unit No(s) P-351 represent(s) an undivided .2440 % interest in the common elements of the real estate described above.

*percentage of interest in the common elements.

Mortgagor also hereby grants to the mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

OR

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