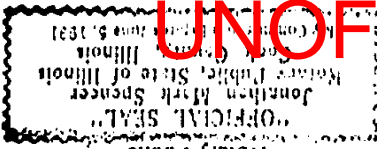


UNOFFICIAL COPY



THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For Great American Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

Given under my hand and notarial seal this 19th day of January, 1989

I, Jonathan Mark Spencer, a Notary Public in and for the above said County and State, do hereby certify that Charles E. Jutes, Vice President and William C. Hurdidge, Secretary, respectively, of the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

State of Illinois ss. County of Cook

Attest: [Signature] Asst. Secretary

By: [Signature] Vice President Great American Federal Savings and Loan Association

Dated this 19th day of January, 1989. Association to execute this release on its behalf and to affix its seal thereto. WITNESS the hand of CHARLES E. JUTES, Vice President and WILLIAM C. HURDIGE, Secretary, and the attestation of

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

89066583

1989 FEB 14 AM 11:00

Pln # 16-27-425-032 Commonly Known As: 3042 S. Kildare Street Chicago, Illinois 60623

KNOW ALL MEN BY THESE PRESENTS, That the Great American Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 21st day of October, 1983, made and executed by Ramon A. King, Jr. and Maria Lucia King His Wife, of the City of Chicago, Cook County, Illinois, to the said Great American Federal Savings and Loan Association, and recorded (Registered) in the Recorder's (Registered) Office of Cook County, Illinois, on the 21st day of November, 1983, said mortgage being recorded (Registered) in Book Page 26,868,340 covering premises therein described as follows: Lot 34 in Paul Vlezen's subdivision of the east 140.77 feet of blocks 6 and 7 in Reid's subdivision of the west 1/2 of the south east 1/4 of section 27, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County Illinois.

RELEASE OF MORTGAGE Loan # 01-10476735

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 12th

RE: TITLE GUARANTY ORDER # 89066583

